

White City Water  
Improvement District  
Meeting of the  
Staff Planning /  
Board of Trustees

February 19, 2025

5:00 p.m.

# WHITE CITY WATER IMPROVEMENT DISTRICT BOARD OF TRUSTEES

999 East Galena Drive  
Sandy, Utah 84094  
Wednesday, February 19, 2025  
5:00 P.M.

## A G E N D A

**This meeting will not have a virtual/electronic component. Those interested in participating will need to attend personally or make other arrangements.**

**Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.**

### 5:00 p.m. – PLANNING MEETING

1. Call to Order and Determination of Quorum
2. Sunrise Engineering Report -- Cliff Linford
  - Status of Highland Dr South Pipeline Project
  - Status of Water Rates for Water Systems
  - Approval of Groundwater Aquifer Designation
  - General Engineering
3. Manager Reports
  - Operations Manager Report**
    - General Repair and Maintenance Update
    - Onyx Ln Leak
  - Assistant General Manager's Report**
    - Newsletter Deadline – February 25, 2025
    - Water Rights Change Applications Approval
  - General Manager's Report**
    - Legislative Report
    - Newsletter Ideas
    - Transition Status re WCWID Management
4. Close Planning Meeting

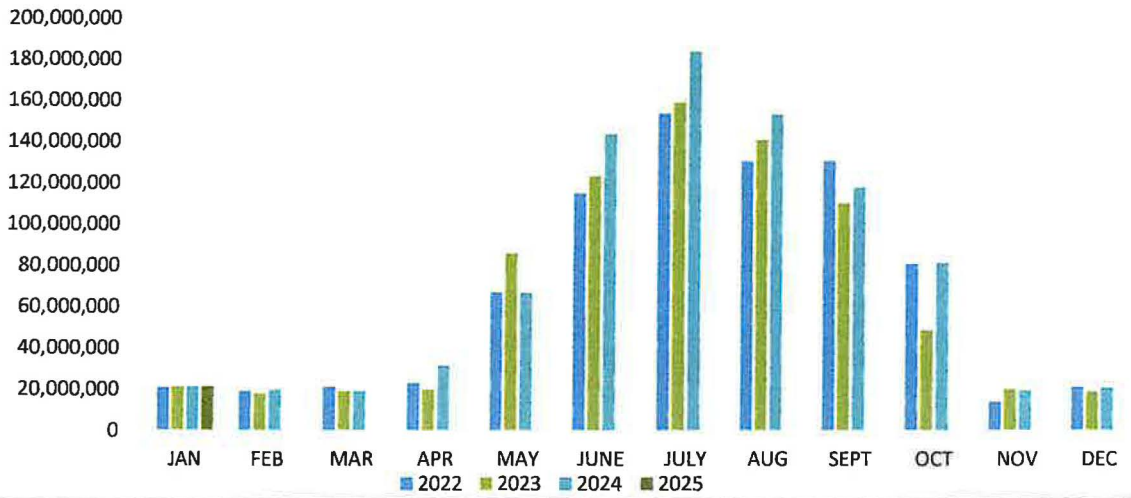
## OPEN BOARD OF TRUSTEES MEETING

1. Call to Order and Determination of Quorum
2. Public Comment

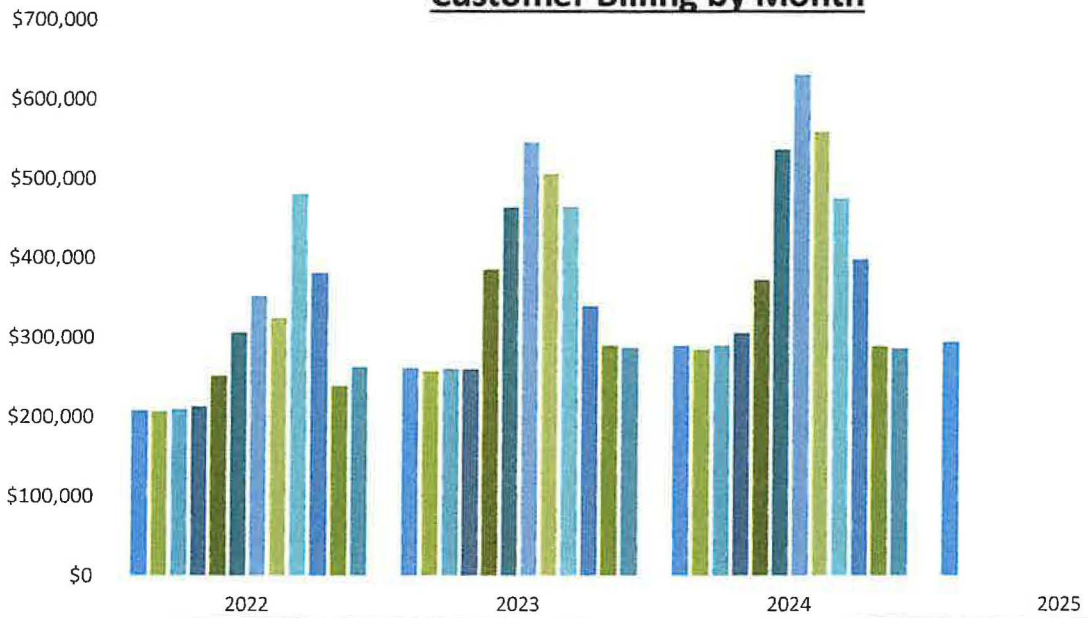
**Any person wishing to comment on non-public hearing matters or other water system issues, may do so by coming to the table and giving their name and address for the record. Comments should be limited to 3 minutes, unless additional time is granted by the Chair.**

3. Approval of Minutes of January 15, 2025
4. Accountant/Financial Report
  - Year to Date Report for December 2024
  - Year to Date Report for January 2025
  - Approval of January 2025 Expenses
5. General Managers Report
  - Upcoming Conferences, Seminars & Meetings:
    - Rural Water Spring Conference – February 25-28, 2025; St. George -**Paulina, Christy, Bob, Cody, James, Ian**
    - Utah Water Users Conference-March 17-19, 2025; ST George- **Paulina, Bob, Paul, Garry, Ryan**
6. Closed Sessions, if needed as allowed under Utah Code Ann. 52-4-205
  - A. Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual. (Utah Code Ann. 52-4-205)
  - B. Strategy sessions to discuss pending or reasonably imminent litigation. (Utah Code Ann. 52-4-205)
  - C. Strategy sessions to discuss the purchase, exchange, or lease of real property. (Utah Code Ann. 52-4-205)
  - D. Discussion regarding deployment of security, personnel, devices, or systems; and (Utah Code Ann. 52-4-205)
  - E. Investigative proceedings regarding allegations of criminal misconduct. (Utah Code Ann. 52-4-205)
7. Water System Issues
8. Suggested Items for Future Board Meetings.
9. Adjourn

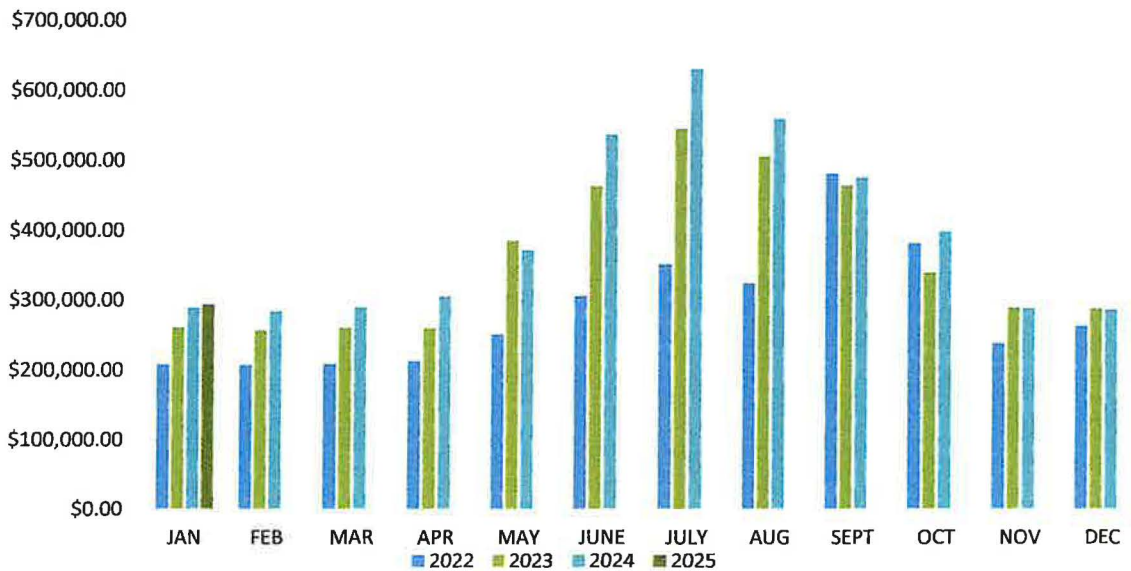
### Customer Usage by Year (Gallons)



### Customer Billing by Month



### Customer Billing by Year





SPENCER J. COX  
Governor  
DEIDRE M. HENDERSON  
Lieutenant Governor

# State of Utah

## DEPARTMENT OF NATURAL RESOURCES Division of Water Rights

JOEL FERRY  
Executive Director

TERESA WILHELMSEN  
State Engineer Division Director

FEB 10 2025

### ORDER OF THE STATE ENGINEER

#### For Permanent Change Application Number 57-8549 (a51965)

Permanent Change Application Number 57-8549 (a51965) in the name of White City Water Improvement District was filed on July 25, 2024, to change the points of diversion for 4.31 cubic feet per second (cfs) of water as evidenced by Water Right Numbers 57-8549 and 57-8557. Heretofore, the water has been diverted from the following points:

- 1) Well - South 600 feet West 1377 feet from the E $\frac{1}{4}$  Corner of Section 9, T3S, R1E, SLB&M (existing 20-inch well, 1015 feet deep)
- 2) Well - North 103 feet East 1231 feet from the W $\frac{1}{4}$  Corner of Section 10, T3S, R1E, SLB&M (existing 20-inch well, 1140 feet deep)
- 3) Well - North 260 feet East 2840 feet from the W $\frac{1}{4}$  Corner of Section 8, T3S, R1E, SLB&M (existing 16-inch well, 723 feet deep)
- 4) Well - South 790 feet West 890 feet from the NE Corner of Section 17, T3S, R1E, SLB&M (existing 16-inch well, 1120 feet deep)

The water has been used for the following purpose:

- 1) Municipal - Sandy year round
- 2) Municipal - White City Water Improvement District year round

The water has been used in all or a portion of:

- 1) Service Area of Sandy City
- 2) Service Area of White City Water Improvement District

Hereafter, it is proposed to divert 3122.7 acre-feet of water from points of diversion changed to:

- 1) Well - South 47 feet East 1987 feet from the NW Corner of Section 8, T3S, R1E, SLB&M (16-inch well, 915 feet deep)
- 2) Well - South 790 feet West 890 feet from the NE Corner of Section 17, T3S, R1E, SLB&M (16-inch well, 1120 feet deep)
- 3) Well - South 165 feet East 291 feet from the N $\frac{1}{4}$  Corner of Section 17, T3S, R1E, SLB&M (16-inch well, 515 feet deep)
- 4) Well - North 10 feet West 796 feet from the E $\frac{1}{4}$  Corner of Section 8, T3S, R1E, SLB&M (16-inch well, 863 feet deep)
- 5) Well - North 260 feet East 2840 feet from the W $\frac{1}{4}$  Corner of Section 8, T3S, R1E, SLB&M (16-inch well, 723 feet deep)
- 6) Well - South 723 feet West 1275 feet from the NE Corner of Section 9, T3S, R1E, SLB&M (20-inch well, 950 feet deep)

- 7) Well - North 103 feet East 1213 feet from the W¼ Corner of Section 10, T3S, R1E, SLB&M (20-inch well, 1140 feet deep)
- 8) Well - South 46 feet East 2532 feet from the W¼ Corner of Section 8, T3S, R1E, SLB&M (16-inch well, 606 feet deep)

The nature of use will remain the same as heretofore.

The place of use of the water will remain the same as heretofore.

Notice of the change application was published in the Deseret News on August 16 and 23, 2024. No protests were received.

The proposed hereafter quantity of water of 3,122.7 acre-feet exceeds the heretofore 4.31 cfs. 4.31 cfs converts to a volume of 3,120.3 acre-feet. Water right 57-8557 is a segregated portion of 57-8549, and 57-8549 was segregated from 57-2338; both 57-8549 and 57-8557 are relevant to this application. The contributions of these rights are summarized in the table below.

| Water Right Number | Flow in CFS | Equivalent Acre-Feet <sup>1</sup> |
|--------------------|-------------|-----------------------------------|
| 57-8549            | 3.642       | 2,636.7                           |
| 57-8557            | 0.668       | 483.6                             |
| Total              | 4.31        | 3,120.3                           |

These rights were segregated from 57-2388 prior to the parent right being certificated. The original application to appropriate was for year-round municipal use, which has historically allowed 100% depletion; therefore, this change application should be limited by the diversion, and the depletion will be limited on the certificate following the proof of beneficial use.

On June 25, 2002, the Salt Lake Valley Groundwater Management Plan was implemented. The intent of the plan is to provide specific management guidelines under the statutory provisions of Title 73 of the Utah Code. Because of the over-appropriation of the water resources within the Salt Lake Valley and to ensure no impairment of existing rights will occur, the plan directs that all applications proposing a new diversion from the principal aquifer will be rejected. This change meets the conditions set forth by the plan to be considered for approval.

<sup>1</sup> The volume in acre-feet is calculated by multiplying the flow in cfs by 723.97 acre-feet per year/cfs (3,600 seconds per hour x 24 hours per day x 365 days per year / 43,560 square-feet)

In evaluating the various elements of the underlying rights, it is not the intention of the State Engineer to adjudicate the extent of these rights, but rather to provide sufficient definition of the rights to assure that other vested rights are not impaired by the change and/or no enlargement occurs.

It is, therefore, **ORDERED** and Permanent Change Application Number 57-8549 (a51965) is hereby **APPROVED** subject to prior rights and the following conditions:

- 1) Water use under this approval shall be limited to the maximum annual diversion allowance of 3,120.3 acre-feet of water for municipal use.
- 2) Upon filing proof of beneficial use, White City Water Improvement District shall provide data quantifying the depletion resulting from municipal use.
- 3) The applicant shall install and maintain measuring and totalizing recording devices to meter all water diverted from all sources pertaining to this application and **shall annually report this data to the Division of Water Rights Water Use Program.**
- 4) Inasmuch as this application seeks to divert water from numerous points of diversion, it is necessary that detailed information be provided to the State Engineer to show which sources of supply are actually developed and used and the extent of their usage under this application. Upon the submission of proof, as required by Utah Code § 73-3-16, the applicant must identify every source of water used under this application and the amount of water used from that source. The proof must also show the capacity of the sources of supply and demonstrate that each source can provide the water claimed to be diverted under this right as well as all other water rights which may be approved to be diverted from those sources.
- 5) Whereas this Change Application has been filed to entirely replace and supersede prior approved Change Application Numbers 57-8549 (a40592) and 57-8557 (a38485), with this approval those prior applications are considered to have been **WITHDRAWN.**

The State Engineer has statutory responsibility to create and maintain water right records based on an administrative process outlined in statute. The State Engineer is not authorized by statute to adjudicate water right title or the validity of established water rights. It is noted that failure to exercise a water right within the statutory period could render all or a portion of a water right invalid through forfeiture. Parties who wish to challenge the validity of a water right are advised that a declaration of forfeiture is a judicial action and the courts are available to pursue such suits (Utah Code § 73-1-4).

ORDER OF THE STATE ENGINEER  
Permanent Change Application Number  
57-8549 (a51965)  
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As noted, this approval is granted subject to prior rights. The applicant shall be liable to mitigate or provide compensation for any impairment of or interference with prior rights as such may be stipulated among parties or decreed by a court of competent jurisdiction.

This approval is limited to the rights to divert and beneficially use water and does not grant any rights of access to, or use of land or facilities not owned by the applicant.

The applicant is strongly cautioned that other permits may be required before any development of this application can begin and it is the responsibility of the applicant to determine the applicability of and acquisition of such permits. Once all other permits have been acquired, this is your authority to develop the water under the above referenced application which under Utah Code §§ 73-3-10 and 73-3-12, must be diligently prosecuted to completion. The water must be put to beneficial use and proof must be filed on or before **August 31, 2030**, or a request for extension of time must be acceptably filed and subsequently approved; otherwise, the application will be lapsed.

Proof of beneficial use is evidence to the State Engineer that the water has been fully placed to its intended beneficial use. By law, it must be prepared by a registered engineer or land surveyor, who will certify to the location, uses, and extent of your water right. Upon the submission of proof as required by Utah Code § 73-3-16, for this application, the applicant must identify every source of water used under this application and the amount of water used from that source. The proof must also show the capacity of the sources of supply and demonstrate that each source can provide the water claimed to be diverted under this right as well as all other water rights, which may be approved to be diverted from those sources.

Failure on your part to comply with the requirements of the applicable statutes may result in the lapsing of this change application.

**It is the applicant's responsibility to maintain a current address with this office and to update ownership of their water right. Please notify this office immediately of any change of address or for assistance in updating ownership. Additionally, if ownership of this water right or the property with which it is associated changes, the records of the Division of Water Rights should be updated. For assistance in updating title to the water right please contact the Division at the phone number below.**

Your contact with this office, should you need it, is with the Utah Lake/Jordan River Regional Office in Salt Lake City. The telephone number is (801) 538-7240.

SCANNED SB



ORDER OF THE STATE ENGINEER  
Permanent Change Application Number  
57-8549 (a51965)  
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This Order is subject to the provisions of Utah Admin. Code R655-6-17 of the Division of Water Rights and to Utah Code §§ 63G-4-302, 63G-4-402, and 73-3-14 which provide for filing either a Request for Reconsideration with the State Engineer or for judicial review with the appropriate District Court. A Request for Reconsideration must be filed in writing with the State Engineer within 20 days of the date of this Order. The written request shall be filed in-person, by mail, or electronically. If the request is filed electronically, it shall be submitted to: [waterrights@utah.gov](mailto:waterrights@utah.gov), which is the authorized general email for the Division. However, a Request for Reconsideration is not a prerequisite to filing for judicial review. A petition for judicial review must be filed within 30 days after the date of this Order or, if a Request for Reconsideration has been filed, within 30 days after the date the Request for Reconsideration is denied. A Request for Reconsideration is considered denied when no action is taken 20 days after the Request is filed.

Dated this 10 day of FEBRUARY, 2024

  
For Teresa Wilhelmson, P.E., State Engineer

Mailed a copy of the foregoing Order this 10 day of FEBRUARY, 2024 to:

White City Water Improvement District  
999 East 9800 South  
Sandy UT 84094

Division of Water Rights  
Water Use Program

BY:   
Garrett Hayes, Applications/Records Secretary

SCANNED SB



SPENCER J. COX  
Governor  
DEIDRE M. HENDERSON  
Lieutenant Governor

# State of Utah

## DEPARTMENT OF NATURAL RESOURCES Division of Water Rights

JOEL FERRY  
Executive Director

TERESA WILHELMSEN  
State Engineer Division Director

### ORDER OF THE STATE ENGINEER

FEB 10 2025

#### For Permanent Change Application Number 57-2034 (a51966)

Permanent Change Application Number 57-2034 (a51966) in the names of White City Water Company Inc was filed on July 25, 2024, to change the points of diversion, places of use, and uses for 20.19 cubic feet per second (cfs) or 5258.0 acre-feet of water as evidenced by Water Right Numbers 57-2034, 57-2232, 57-2388, 57-2478, 57-2500, 57-2501, 57-2541, 57-8548, 57-8550, and 57-8768. Heretofore, the water has been diverted from the following points:

- 1) Well - North 10 feet West 796 feet from the E $\frac{1}{4}$  Corner of Section 8, T3S, R1E, SLB&M (16-inch well, 863 feet deep)
- 2) Well - North 170 feet East 2840 feet from the W $\frac{1}{4}$  Corner of Section 8, T3S, R1E, SLB&M (16-inch well, 630 feet deep)
- 3) Well - South 198 feet East 300 feet from the N $\frac{1}{4}$  Corner of Section 17, T3S, R1E, SLB&M (16-inch well, 415 feet deep)
- 4) Well - South 626 feet West 1363 feet from the E $\frac{1}{4}$  Corner of Section 9, T3S, R1E, SLB&M (20-inch well, 1015 feet deep)
- 5) Well - North 103 feet East 1231 feet from the W $\frac{1}{4}$  Corner of Section 10, T3S, R1E, SLB&M (existing 20-inch well, 1140 feet deep)
- 6) Well - South 47 feet East 1987 feet from the NW Corner of Section 8, T3S, R1E, SLB&M (existing 16-inch well, 915 feet deep)
- 7) Well - South 1660 feet East 75 feet from the NW Corner of Section 8, T3S, R1E, SLB&M (existing 16-inch well, 1110 feet deep)
- 8) Well - South 46 feet East 2532 feet from the W $\frac{1}{4}$  Corner of Section 8, T3S, R1E, SLB&M (existing 16-inch well, 606 feet deep)
- 9) Well - North 260 feet East 2840 feet from the W $\frac{1}{4}$  Corner of Section 8, T3S, R1E, SLB&M (existing 16-inch well, 723 feet deep)
- 10) Well - South 723 feet West 1275 feet from the NE Corner of Section 9, T3S, R1E, SLB&M (existing 20-inch well, 950 feet deep)
- 11) Well - South 790 feet West 890 feet from the NE Corner of Section 17, T3S, R1E, SLB&M (16-inch well, 1123 feet deep)
- 12) Well - South 165 feet East 219 feet from the N $\frac{1}{4}$  Corner of Section 17, T3S, R1E, SLB&M (16-inch well, 515 feet deep)

The water has been used for the following purposes:

- 1) Irrigation - Sole Supply: 565.0 acres, Group Total: 565.0 acres, from April 1 to October 31

- 2) Domestic - Sole Supply: 3353.0 equivalent domestic units (EDU). Group Total: 3353.0 EDU, year round
- 3) Municipal - White City Water Improvement District year round
- 4) Other - Municipal Type Uses, year round

The water has been used in all or portions of:

- 1) Sections 8, 9, 10, 16, & 17, T3S, R1E, SLB&M

Hereafter, it is proposed to divert 5258.0 acre-feet of water from points of diversion changed to:

- 1) Well - South 165 feet East 291 feet from the N $\frac{1}{4}$  Corner of Section 17, T3S, R1E, SLB&M (16-inch well, 515 feet deep)
- 2) Well - South 47 feet East 1987 feet from the NW Corner of Section 8, T3S, R1E, SLB&M (16-inch well, 915 feet deep)
- 3) Well - South 790 feet West 890 feet from the NE Corner of Section 17, T3S, R1E, SLB&M (16-inch well, 1120 feet deep)
- 4) Well - North 10 feet West 796 feet from the E $\frac{1}{4}$  Corner of Section 8, T3S, R1E, SLB&M (16-inch well, 863 feet deep)
- 5) Well - South 46 feet East 2532 feet from the W $\frac{1}{4}$  Corner of Section 8, T3S, R1E, SLB&M (16-inch well, 606 feet deep)
- 6) Well - North 260 feet East 2840 feet from the W $\frac{1}{4}$  Corner of Section 8, T3S, R1E, SLB&M (16-inch well, 723 feet deep)
- 7) Well - South 723 feet West 1275 feet from the NE Corner of Section 9, T3S, R1E, SLB&M (20-inch well, 950 feet deep)
- 8) Well - North 103 feet East 1213 feet from the W $\frac{1}{4}$  Corner of Section 10, T3S, R1E, SLB&M (20-inch well, 1140 feet deep)

The water is to be used for:

- 1) Municipal - Sandy year round
- 2) Municipal - White City Water Improvement District year round

Notice of the change application was published in the Deseret News on August 16 and 23, 2024. No protests were received.

The following table summarizes the contribution of each water right to this change application; the municipal use is evaluated as 100% consumptive for all rights:

| Water Right Number | Irrigation <sup>1</sup> |                       | Domestic              |                       | Municipal                       | Totals                |                       |
|--------------------|-------------------------|-----------------------|-----------------------|-----------------------|---------------------------------|-----------------------|-----------------------|
|                    | Diversion (acre-feet)   | Depletion (acre-feet) | Diversion (acre-feet) | Depletion (acre-feet) | Diversion/Depletion (acre-feet) | Diversion (acre-feet) | Depletion (acre-feet) |
| 57-2034            | 169.6                   | 71.91                 | 91.8                  | 18.36                 | 38.4                            | 299.8                 | 128.67                |
| 57-2232            | 603.15                  | 255.74                | 329.4                 | 65.88                 | 132.58                          | 1065.13               | 454.20                |
| 57-2388            | 483.8                   | 205.13                | 264.15                | 52.83                 | 106.35                          | 854.3                 | 364.31                |
| 57-2478            | 505.9                   | 214.50                | 276.3                 | 55.26                 | 111.21                          | 893.41                | 380.97                |
| 57-2500            | 12.95                   | 5.49                  | 4.5                   | 0.9                   | 24.28                           | 41.73                 | 30.67                 |
| 57-2501            | 441.8                   | 187.32                | 241.2                 | 48.24                 | 97.13                           | 780.13                | 332.69                |
| 57-2541            | 441.8                   | 187.32                | 241.2                 | 48.24                 | 97.13                           | 780.13                | 332.69                |
| 57-8548            | 58.9                    | 24.97                 | 21.15                 | 4.23                  | 110.24                          | 190.29                | 139.44                |
| 57-8550            | 70.3                    | 29.81                 | 25.2                  | 5.04                  | 131.61                          | 227.11                | 166.46                |
| 57-8768            | 38.9                    | 16.49                 | 13.95                 | 2.79                  | 72.84                           | 125.69                | 92.12                 |
| Totals             | 2,827.1                 | 1,198.69              | 1,508.85              | 301.77                | 921.77                          | 5,257.72              | 2,422.23              |

On June 25, 2002, the Salt Lake Valley Groundwater Management Plan was implemented. The intent of the plan is to provide specific management guidelines under the statutory provisions of Title 73 of the Utah Code. Because of the over-appropriation of the water resources within the Salt Lake Valley and to ensure no impairment of existing rights will occur, the plan directs that all applications proposing a new diversion from the principal aquifer will be rejected. This change meets the conditions set forth by the plan to be considered for approval.

In evaluating the various elements of the underlying rights, it is not the intention of the State Engineer to adjudicate the extent of these rights, but rather to provide sufficient definition of the rights to assure that other vested rights are not impaired by the change and/or no enlargement occurs.

<sup>1</sup> *Consumptive Use of Irrigated Crops in Utah*, Research Report 145, Utah Agricultural Experiment Station, Utah State University, Logan, Utah, October, 1994, Table 25, Salt Lake City Airport Station. The benchmark crop for the referenced calculation is alfalfa, the most typical and consumptive crop evaluated in the study (25.46 inches or 2.12 feet. 2.12 feet / 5.0 acre-feet duty = 42.4%).

It is, therefore, **ORDERED** and Permanent Change Application Number 57-2034 (a51966) is hereby **APPROVED** subject to prior rights and the following conditions:

- 1) Water use under this approval shall be limited to the maximum annual diversion allowance of 5,257.72 acre-feet of water for municipal use with an associated maximum annual depletion allowance of 2,422.23 acre-feet of water for year-round municipal use. The applicant shall maintain records demonstrating the depletion allowance is not being exceeded.
- 2) To accommodate the approval of this permanent change application, the diversion of 20.19 cfs or 5258.0 acre-feet of water to be used for irrigation of 565.0 acres from April 1 to October 31; year-round, indoor, domestic requirements of 3353.0 EDU; year-round municipal use within the service area of White City Water Improvement District; and year-round other purposes (Municipal Type Uses) at the historical points of diversion and places of use must cease.
- 3) The applicants shall install and maintain measuring and totalizing recording devices to meter all water diverted from all sources pertaining to this application and **shall annually report this data to the Division of Water Rights Water Use Program.**
- 4) Inasmuch as this application seeks to divert water from numerous points of diversion, it is necessary that detailed information be provided to the State Engineer to show which sources of supply are actually developed and used and the extent of their usage under this application. Upon the submission of proof, as required by Utah Code § 73-3-16, the applicant must identify every source of water used under this application and the amount of water used from that source. The proof must also show the capacity of the sources of supply and demonstrate that each source can provide the water claimed to be diverted under this right as well as all other water rights which may be approved to be diverted from those sources.
- 5) Whereas this Change Application has been filed to entirely replace and supersede prior approved Change Application Numbers 57-2388 (a41629), 57-2478 (a24594), 57-2541 (a32675), and 57-8768 (a29148), with this approval these prior applications are considered to have been **WITHDRAWN.**
- 6) Inasmuch as this change application leaves the historical wells without a valid water right, the historical wells must be permanently abandoned and sealed according to the requirements of R655-4-14 of The Administrative Rules for Water Well Drillers. The following wells must be abandoned as part of this approval:

- a) Well - South 1660 feet East 75 feet from the NW Corner of Section 8, T3S, R1E, SLB&M (existing 16-inch well, 1110 feet deep)
- b) Well - South 165 feet East 219 feet from the N¼ Corner of Section 17, T3S, R1E, SLB&M (16-inch well, 515 feet deep)

The State Engineer has statutory responsibility to create and maintain water right records based on an administrative process outlined in statute. The State Engineer is not authorized by statute to adjudicate water right title or the validity of established water rights. It is noted that failure to exercise a water right within the statutory period could render all or a portion of a water right invalid through forfeiture. Parties who wish to challenge the validity of a water right are advised that a declaration of forfeiture is a judicial action and the courts are available to pursue such suits (Utah Code § 73-1-4).

As noted, this approval is granted subject to prior rights. The applicants shall be liable to mitigate or provide compensation for any impairment of or interference with prior rights as such may be stipulated among parties or decreed by a court of competent jurisdiction.

This approval is limited to the rights to divert and beneficially use water and does not grant any rights of access to, or use of land or facilities not owned by the applicants.

The applicants are strongly cautioned that other permits may be required before any development of this application can begin and it is the responsibility of the applicants to determine the applicability of and acquisition of such permits. Once all other permits have been acquired, this is your authority to develop the water under the above referenced application which under Utah Code §§ 73-3-10 and 73-3-12, must be diligently prosecuted to completion. The water must be put to beneficial use and proof must be filed on or before **February 28, 2032**, or a request for extension of time must be acceptably filed and subsequently approved; otherwise, the application will be lapsed.

Proof of beneficial use is evidence to the State Engineer that the water has been fully placed to its intended beneficial use. By law, it must be prepared by a registered engineer or land surveyor, who will certify to the location, uses, and extent of your water right. Upon the submission of proof as required by Utah Code § 73-3-16, for this application, the applicants must identify every source of water used under this application and the amount of water used from that source. The proof must also show the capacity of the sources of supply and demonstrate that each source can provide the water claimed to be diverted under this right as well as all other water rights, which may be approved to be diverted from those sources.

ORDER OF THE STATE ENGINEER  
Permanent Change Application Number  
57-2034 (a51966)  
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Failure on your part to comply with the requirements of the applicable statutes may result in the lapsing of this change application.

**It is the applicant's responsibility to maintain a current address with this office and to update ownership of their water right. Please notify this office immediately of any change of address or for assistance in updating ownership. Additionally, if ownership of this water right or the property with which it is associated changes, the records of the Division of Water Rights should be updated. For assistance in updating title to the water right please contact the Division at the phone number below.**

Your contact with this office, should you need it, is with the Utah Lake/Jordan River Regional Office in Salt Lake City. The telephone number is (801) 538-7240.

This Order is subject to the provisions of Utah Admin. Code R655-6-17 of the Division of Water Rights and to Utah Code §§ 63G-4-302, 63G-4-402, and 73-3-14 which provide for filing either a Request for Reconsideration with the State Engineer or for judicial review with the appropriate District Court. A Request for Reconsideration must be filed in writing with the State Engineer within 20 days of the date of this Order. The written request shall be filed in-person, by mail, or electronically. If the request is filed electronically, it shall be submitted to: [waterrights@utah.gov](mailto:waterrights@utah.gov), which is the authorized general email for the Division. However, a Request for Reconsideration is not a prerequisite to filing for judicial review. A petition for judicial review must be filed within 30 days after the date of this Order or, if a Request for Reconsideration has been filed, within 30 days after the date the Request for Reconsideration is denied. A Request for Reconsideration is considered denied when no action is taken 20 days after the Request is filed.

Dated this 10 day of FEBRUARY, 2024

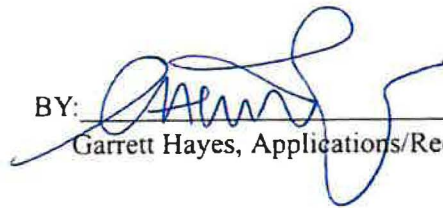
  
For Teresa Wilhelmsen, P.E., State Engineer

SCANNED SB

ORDER OF THE STATE ENGINEER  
Permanent Change Application Number  
57-2034 (a51966)  
Page 7

Mailed a copy of the foregoing Order this 10 day of FEBRUARY, 2024 to:

White City Water Company Inc                      Division of Water Rights  
of the White City Water Improvement District    Water Use Program  
999 East Galena Drive  
Sandy UT 84094

BY:  \_\_\_\_\_  
Garrett Hayes, Applications/Records Secretary

SCANNED SB



**WHITE CITY WATER IMPROVEMENT DISTRICT  
BOARD OF TRUSTEES**

Planning Committee

District Office

999 Galena Drive

Sandy, UT

Wednesday, January 15, 2025

Members

Present: Paulina Flint, Chair; Bob Johansen, Vice Chair; Christy Seiger-Webster, Clerk,;  
Cody Cutler

Members

Excused: Garry True, Treasurer

Others

Present: Paul Ashton, Sue Dean, Ryan Johnson, Cliff Linford, James Lucas

5:00 p.m. **PLANNING COMMITTEE MEETING**

1. Call to Order and Determination of Quorum The Board of Trustees Planning Committee meeting was called to order by Chair Paulina Flint on Wednesday, January 15, 2025 at the District Office at 5:00 p.m. It was determined a quorum was present, with Mr. True excused.

2. Sunrise Engineering Report

- Status of Highland Drive South Project - Cliff Linford reported the survey has been completed and analyzed. There is a power line in the corridor which we need to locate. Sunrise has reached out to Rocky Mountain Power to verify the line and discuss relocating it within the corridor. Paulina stated she heard a report that a plan to build a bridge over Dimple Dell may be under discussion. Cliff or Alma will call Blue Stakes to locate the power lines. Paulina suggested Cliff also talk to UDOT regarding future plans.
- Status of Common Aquifer - Cliff advised the EPA has accepted our study, and we now need State approval. We have a few items to work through. The EPA did break the aquifer into 2 separate zones. Wells 9 & 10 in the Upper zone, the rest in the lower zone.
- Tax Rate Comparison - Cliff reported he has not yet completed the tax rate comparison. He will work on it for next month.
- General Engineering - There were no General Engineering items to discuss. Paulina asked Cliff to look at and perhaps add franchise taxes and property value as part of his tax rate comparison. **It was moved by Mr. Johansen, seconded by Mr. Cutler the Sunrise Engineering Report be accepted. The motion was approved with the following vote: Ms. Seiger-Webster and Flint, aye; Messrs. Cutler and Johansen, aye.**

Planning Committee  
Wednesday, January 15, 2025

3. Manager Reports

**Operations Manager Report**

- 2024 Annual Water Usage Report - James Lucas reported we produced 27.2 M gallons, billed 20.5M, for 6.7M unaccounted for in December. For the year, we produced 959 M gallons, billed 875 M, a difference of 8.79% unaccounted for,
- General Repair & Maintenance - James reported 1 main break on Phlox last month. Operations staff have been changing out setter in the east zone, and are working on capital improvement meters, which should be finish in the next few weeks. Fire protection and fire flows were discussed and James reported all hydrants were dry tested last year. **It was moved by Ms. Seiger-Webster, seconded by Mr. Johansen the Operations Manager Report be accepted. The notion was approved with the following vote: Messrs. Cutler and Johansen, aye; Ms. Seiger-Webster and Flint, aye.**

**Assistant General Manager Report**

- Newsletter Deadline - January 27, 2025 - Ryan stated the deadline for input for the February newsletter is January 27, 2025. Please send suggestions to Ryan or Paul.
- Online Banking - US Bank - Ryan reviewed a recent hiccup with online banking services at US Bank for the District. He is working with them, and everything is up and running. We need to have serious checks and balances in place by the bank. It was noted there are other White City entities with accounts there. Paul and Ryan will continue to be in touch with the Bank.
- Update on 30-Year Anniversary Celebration - Ryan discussed the status of planning for the 30-Year celebration. Isabella's will provide catering services, Diamond Rental has been retained to provide tables. Invites will be sent in billing statements as well as on line. Additional invitations have been ordered and he would like to have any additional names by Friday. Hand-outs have been ordered, including totes, magnets with logo, lip balm, etc. which will also be used for Township Days. Event date is February 13, 2025. **It was moved by Mr. Johansen, seconded by Mr. Cutler the Assistant General Manager Report be accepted. The motion was approved with the following vote: Ms. Flint and Seiger-Webster, aye; Messrs. Cutler and Johansen, aye.**

**General Manager Report**

- Legislative Report- Paul reported the Legislature met for the first time on Tuesday, which was mostly ceremonial. They will begin work on bills almost immediately. 77 Bills have been numbered so far. Paul & Ryan are participating in lobby training.
- Lone Peak Water Company dba White City Water Company - Paul summarized the Board of Directors and Shareholders meetings which were held earlier this evening. The Board of Directors were elected, and officers selected. Mr. Ashton briefly discussed various other matters.

Use of District Office by White City, Utah - Mr. Ashton discussed various issues related to confusion of some residents about the history and difference between White City, Utah and White City Water Improvement District. The City is considering possible construction of a building for their use, although WCWID is currently renting them space in the District Office Building for their meetings. - about 12 a year. Paulina provided some background information, and Paul suggested the map showing White City area and Sandy City be included in the next newsletter for residents information. Sandy City is growing rapidly, annexing 250 homes recently. We need to carefully point out that WCWID should not be confused with White City, Utah. Based on that, Mr. Ashton recommended the Board think about a possible change in name for WCWID to eliminate the confusion. We need to be involved in Sandy City annexation efforts to be sure they don't infringe on tank areas. The map defining where Sandy City is and where White City is should be included on the back of the newsletter. These issues will be discussed again when Mr. True is available. **It was moved by Mr. Cutler, seconded by Ms. Seiger-Webster the General Manager Report be accepted. The motion was approved with the following vote: Messrs. Cutler and Johansen, aye; Ms. Seiger-Webster and**

Newsletter Ideas - There were no additional newsletter ideas.

4 Close Planning Committee Meeting

To Do  
White City Water Improvement District  
Planning Committee  
Wednesday January 15, 2025

1. Cliff will report on the status of the Highland Drive South Project – **IN PROCESS**
2. Cliff will report on status of the Common Aquifer. -- **COMPLETED**
3. Cliff will review the status of Tax Rate Comparison with additions of property values and franchise taxes.. -- **COMPLETED**
4. Paul and Ryan will be in touch with U.S. Bank to be sure recent on-line issues are resolved and future checks and balances are in place. – **IN PROCESS**
5. Map of what areas are White City and what areas are Sandy City to be included on the back page of the next newsletter – **IN PROCESS**
6. Issues regarding confusion about White City Water Improvement District and White City, Utah, when Garry True is available. – **IN PROCESS**

**WHITE CITY WATER IMPROVEMENT DISTRICT  
BOARD OF TRUSTEES**

District Office  
999 Galena Drive  
Sandy, NJ

Wednesday, January 15, 2025

**D R A F T**

Members

Present: Paulina Flint, Chair; Bob Johansen, Vice Chair; Christy Seiger-Webster, Clerk;  
Cody Cutler

Members

Excused: Garry True, Treasurer

Others

Present: Paul Ashton, Rori Andreason, Sue Dean, Ryan Johnson,

**OPEN BOARD OF TRUSTEES MEETING**

1 Call to Order and Determination of Quorum

The regular meeting of the White City Water Improvement District Board of Trustees was called to order by Chair Paulina Flint at 5:45 p.m. on Wednesday January 15, 2025. It was determined a quorum was present with Mr. True excused.

2, Swearing in of Paulina Flint, Robert Johansen, and Christy Seiger-Webster as elected trustees for WCWID 4 -year terms

The newly elected members of the White City Water Improvement District Board of Trustees were sworn-in by Rori Andreason: Paulina Flint, Bob Johansen, and Christy Seiger-Webster. Trustees will each serve a 4-year term.

3. Election of Officers

Ms. Seiger-Webster named the current officer of the Board of Trustees: Paulina Flint, Chair; Bob Johansen, Vice Chair; Garry True, Treasurer, Christy Seiger-Webster, Clerk, and Cody Cutler, Trustee. After discussion, **it was moved by Ms. Seiger-Webster, seconded by Mr. Johansen, the current officer be retained in their positions. The motion was approved with the following vote: Messrs. Cutler and Johansen, aye; Ms. Flint and Seiger-Webster, aye.**

4. Public Comment

No public comment has been received in person, in writing or electronically.

5. Approval of December 18, 2024 Minutes

After review **It was moved by Mr. Johansen, seconded by Mr. Cutler the minutes of the White City Water Improvement District Board of Trustees of December 18, 2024 be approved. The motion was approved with the following vote: Messrs. Johansen and Cutler, aye; Ms. Seiger-Webster and Flint, aye.**

6. Accountant/Financial Report

Ms. Flint stated Dave Sanderson is excused, and Ryan Johnson reported water use is down, which is typical for this time of year.

- Year to Date Report **It was moved by Ms. Flint, seconded by Mr. Johansen the Year to Date report for December be deferred to the February meeting. The motion was approved with the following vote: Messrs. Cutler and Johansen, aye; Ms. Flint and Seiger-Webster, aye.**
- December Expenses -After review, **It was moved by Mr. Cutler, seconded by Ms. Seiger-Webster the December Expenses be approved. The motion was approved with the following vote: Ms. Seiger-Webster and Flint, aye; Messrs. Johansen and Cutler, aye.**

7. General Manager Report

Upcoming Conferences, Seminars & Meetings

Mr. Ashton stated there are 2 meetings coming up, which are listed on the agenda. James and Ian will be going to Rural Water

- Rural Water Spring Conference - February 25=228, 2025 - St. George - **Paulina, Bob, . Christy, Cody**
- Utah Water Users Conference - Mary 17-19 -, 2025 - St. George **Paulina, Bob Paul, Garry?**

Rooms have been arranged. Ms. Flint noted her credit card has already been charged the full amount in advance of The Utah Water Users meeting. Ryan will work on it. It was suggested by Ms. Flint that Ryan also attend Utah Water Users. **It was moved by Mr. Johansen, seconded by Ms. Seiger-Webster the General Manager Report be accepted. The motion was approved with the following vote: Messrs. Cutler and Johansen, aye; Ms. Seiger-Webster and Flint, aye.**

8. Closed Session, if necessary, as allowed under Utah Code 52-4-205

There were no Closed Session items for discussion.

- A. Discussion of the Character, Professional Competence or physical or mental health of an individual (Under Utah Code 52-205

- D R A F T**
- B. Strategy Session to discuss pending or reasonably imminent litigation (Under Utah Code 52-205)
  - C. Strategy Session to discuss the purchase, exchange or lease of real property. (Under Utah Code 52-205)
  - D. Discussion regarding the deployment of security, personnel, devices or systems. (Under Utah Code 52-205 and
  - E. Investigative proceedings regarding allegations of criminal conduct (Under Utah Code 52-205 ct.

9. Water System Issues

There were no Water System Issues for discussion.

10. Suggested Items for Future Board Meetings

Mr. Ashton suggested the Board talk about a possible Retreat after the Legislative Session.

11. Adjourn

**It was moved by Mr. Johansen the meeting adjourn.**

Respectfully submitted,

Approved,

Susan A. Dean, Secretary

Paulina F. Flint, Chair

To Do's  
White City Water Improvement District  
Board of Trustees  
Wednesday January 15, 2025

1. Dave Sanderson to review December Year to Date Report at February meeting.—**IN PROCESS**
2. Ryan will register to attend Utah Water Users Conference - March 17-19, 2025 -- **COMPLETED**



WHITE CITY WATER (DISTRICT)  
BALANCE SHEET  
JANUARY 31, 2025

FUND 51

ASSETS

|         |                                |   |                  |
|---------|--------------------------------|---|------------------|
| 51-1111 | CASH - US BANK CHECKING ACCT   | ( | 86,066.87)       |
| 51-1113 | XPRESS BILL PAY CLEARING       | ( | 34,385.27)       |
| 51-1120 | CASH CLEARING - UTILITIES      | ( | 2,629.57)        |
| 51-1153 | PTIF #5822 RW FUND             |   | 84.88            |
| 51-1155 | PTIF #5507 -- OPERATING FUND   | ( | 61,082.04)       |
| 51-1156 | PTIF #1454 CAPITAL RESERVE     |   | 3,079.24         |
| 51-1158 | PTIF #4779 CAPITAL IMPROVEMENT |   | 5,830.54         |
| 51-1159 | 2020 BOND DEBT 248891000       |   | 20,530.16        |
| 51-1161 | 2020 BOND DEBT RES 248891001   |   | 14,882.05        |
| 51-1180 | 2021 BOND DEBT #221884000      |   | 83,423.02        |
| 51-1181 | 2021 BOND SINK A #221884001    |   | 38,055.35        |
| 51-1182 | 2021 BOND SINK B #221884002    |   | 17,336.36        |
| 51-1183 | 2021 COI #221884003            |   | .03              |
| 51-1192 | 2022 PROJECT FUND 247852001    |   | 2,305.52         |
| 51-1193 | 2022 BOND FUND 247852000       |   | 79,401.38        |
| 51-1194 | 2022 BOND FUND 247852002       |   | 10,571.83        |
| 51-1311 | CUSTOMER ACCOUNTS RECEIVABLE   | ( | 23,830.10)       |
| 51-1331 | INTEREST RECEIVABLE            | ( | 6,565.22)        |
|         | TOTAL ASSETS                   |   | <u>60,941.29</u> |

LIABILITIES AND EQUITY

LIABILITIES

|         |                              |   |             |
|---------|------------------------------|---|-------------|
| 51-2131 | ACCOUNTS PAYABLE             | ( | 104,335.84) |
| 51-2211 | ACCRUED PAYROLL PAYABLE      | ( | 18,127.44)  |
| 51-2221 | FEDERAL TAX PAYABLE          | ( | 4,330.76)   |
| 51-2222 | STATES PAYROLL TAXES PAYABLE | ( | 1,605.13)   |
| 51-2223 | RETIREMENT PAYABLE           |   | 122.43      |
| 51-2224 | INSURANCE PAYABLE            | ( | 16,288.28)  |
| 51-2225 | WORKERS COMP PAYABLE         |   | 731.53      |
|         | TOTAL LIABILITIES            | ( | 143,833.49) |

FUND EQUITY

|                                 |                   |                   |                   |
|---------------------------------|-------------------|-------------------|-------------------|
| UNAPPROPRIATED FUND BALANCE:    |                   |                   |                   |
| REVENUE OVER EXPENDITURES - YTD | <u>204,774.78</u> |                   |                   |
| BALANCE - CURRENT DATE          |                   | <u>204,774.78</u> |                   |
| TOTAL FUND EQUITY               |                   |                   | <u>204,774.78</u> |
| TOTAL LIABILITIES AND EQUITY    |                   |                   | <u>60,941.29</u>  |

WHITE CITY WATER (DISTRICT)  
 REVENUES WITH COMPARISON TO BUDGET  
 FOR THE 1 MONTHS ENDING JANUARY 31, 2025

|                    |                               | FUND 51       |            |              |              |      |
|--------------------|-------------------------------|---------------|------------|--------------|--------------|------|
|                    |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT |
| <u>REVENUE</u>     |                               |               |            |              |              |      |
| 51-3710            | METERED SALES - RES CUSTOMERS | 289,505.43    | 289,505.43 | 4,612,500.00 | 4,322,994.57 | 6.3  |
| 51-3715            | OTHER WATER REVENUES          | .00           | .00        | 2,500.00     | 2,500.00     | .0   |
| 51-3720            | METERED SALES - COMMERCIAL    | 3,578.23      | 3,578.23   | 92,250.00    | 88,671.77    | 3.9  |
| 51-3780            | LATE CHARGES                  | 2,677.50      | 2,677.50   | 40,000.00    | 37,322.50    | 6.7  |
| 51-3810            | MISCELLANEOUS REVENUE         | 875.00        | 875.00     | 10,774.00    | 9,899.00     | 8.1  |
| 51-3900            | INTEREST & DIVIDEND INCOME    | 15,403.63     | 15,403.63  | 50,000.00    | 34,596.37    | 30.8 |
| TOTAL FUND REVENUE |                               | 312,039.79    | 312,039.79 | 4,808,024.00 | 4,495,984.21 | 6.5  |

WHITE CITY WATER (DISTRICT)  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JANUARY 31, 2025

FUND 51

|   | PERIOD ACTUAL    | YTD ACTUAL       | BUDGET              | UNEXPENDED          | PCNT       |
|---|------------------|------------------|---------------------|---------------------|------------|
| <u>ADMINISTRATION</u>                     |                  |                  |                     |                     |            |
| 51-5100-110 SALARIES & WAGES - EMPLOYEES  | 25,697.30        | 25,697.30        | 581,719.00          | 556,021.70          | 4.4        |
| 51-5100-111 OVERTIME/ON-CALL              | .00              | .00              | 1,000.00            | 1,000.00            | .0         |
| 51-5100-115 COMPENSATION - TRUSTEES       | .00              | .00              | 42,000.00           | 42,000.00           | .0         |
| 51-5100-130 BENEFITS                      | 4,658.08         | 4,658.08         | 295,062.00          | 290,403.92          | 1.6        |
| 51-5100-210 DUES & MEMBERSHIPS            | 557.60           | 557.60           | 31,942.00           | 31,384.40           | 1.8        |
| 51-5100-231 TRAVEL EXPENSES               | .00              | .00              | 23,000.00           | 23,000.00           | .0         |
| 51-5100-240 OFFICE SUPPLIES               | 70.68            | 70.68            | 10,500.00           | 10,429.32           | .7         |
| 51-5100-245 POSTAGE / PRINTING            | 9,079.58         | 9,079.58         | 50,550.00           | 41,470.42           | 18.0       |
| 51-5100-250 EQUIP. MAINT. CONTRACTS       | 1,760.41         | 1,760.41         | 52,910.00           | 51,149.59           | 3.3        |
| 51-5100-270 UTILITIES                     | 671.67           | 671.67           | 38,040.00           | 37,368.33           | 1.8        |
| 51-5100-300 BAD DEBT EXPENSE              | 44.16            | 44.16            | .00                 | ( 44.16)            | .0         |
| 51-5100-310 MISC. PROFESSIONAL SERVICES   | 2,942.68         | 2,942.68         | 137,000.00          | 134,057.32          | 2.2        |
| 51-5100-311 ACCOUNTING                    | 1,650.00         | 1,650.00         | 43,500.00           | 41,850.00           | 3.8        |
| 51-5100-330 TRAINING REGISTRATIONS        | .00              | .00              | 14,810.00           | 14,810.00           | .0         |
| 51-5100-510 INSURANCE - GENERAL LIABILITY | 175.00           | 175.00           | 65,000.00           | 64,825.00           | .3         |
| 51-5100-530 INTEREST EXPENSES             | .00              | .00              | 1,056,078.00        | 1,056,078.00        | .0         |
| 51-5100-610 BANK / TRUSTEE FEES           | .00              | .00              | 27,000.00           | 27,000.00           | .0         |
| 51-5100-620 EQUIPMENT REPLACEMENT         | 407.54           | 407.54           | .00                 | ( 407.54)           | .0         |
| 51-5100-622 LITIGATION                    | .00              | .00              | 3,000.00            | 3,000.00            | .0         |
| 51-5100-625 MISC. EXPENSES                | .00              | .00              | 8,400.00            | 8,400.00            | .0         |
| 51-5100-629 BOARD CONTINGENCY             | .00              | .00              | 14,000.00           | 14,000.00           | .0         |
| 51-5100-720 BUILDING IMPROVEMENTS/MAINT   | 462.00           | 462.00           | 18,488.00           | 18,026.00           | 2.5        |
| 51-5100-730 EQUIPMENT                     | .00              | .00              | 3,200.00            | 3,200.00            | .0         |
| 51-5100-740 UNIFORMS                      | .00              | .00              | 7,750.00            | 7,750.00            | .0         |
| <b>TOTAL ADMINISTRATION</b>               | <b>48,176.70</b> | <b>48,176.70</b> | <b>2,524,949.00</b> | <b>2,476,772.30</b> | <b>1.9</b> |
| <u>CAPITAL PROJECTS</u>                   |                  |                  |                     |                     |            |
| 51-5110-751 MAINLINE REPLACEMENTS         | .00              | .00              | 580,000.00          | 580,000.00          | .0         |
| 51-5110-765 METER REPLACEMENTS            | .00              | .00              | 200,000.00          | 200,000.00          | .0         |
| <b>TOTAL CAPITAL PROJECTS</b>             | <b>.00</b>       | <b>.00</b>       | <b>780,000.00</b>   | <b>780,000.00</b>   | <b>.0</b>  |

WHITE CITY WATER (DISTRICT)  
 EXPENDITURES WITH COMPARISON TO BUDGET  
 FOR THE 1 MONTHS ENDING JANUARY 31, 2025

|                               |                              | FUND 51       |            |              |               |      |
|-------------------------------|------------------------------|---------------|------------|--------------|---------------|------|
|                               |                              | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT |
| <u>OPERATIONS</u>             |                              |               |            |              |               |      |
| 51-5160-110                   | SALARIES & WAGES - EMPLOYEES | 27,433.84     | 27,433.84  | 257,004.00   | 229,570.16    | 10.7 |
| 51-5160-111                   | OVERTIME/ON-CALL             | 2,685.88      | 2,685.88   | 25,400.00    | 22,714.12     | 10.6 |
| 51-5160-130                   | BENEFITS                     | 6,139.00      | 6,139.00   | 159,771.00   | 153,632.00    | 3.8  |
| 51-5160-210                   | DUES & MEMBERSHIPS           | .00           | .00        | 2,120.00     | 2,120.00      | .0   |
| 51-5160-230                   | VEHICLE MAINTENANCE          | .00           | .00        | 34,880.00    | 34,880.00     | .0   |
| 51-5160-231                   | TRAVEL EXPENSES              | .00           | .00        | 3,000.00     | 3,000.00      | .0   |
| 51-5160-250                   | REPAIRS & MAINTENANCE SUPPLY | 22,086.47     | 22,086.47  | 463,200.00   | 441,113.53    | 4.8  |
| 51-5160-270                   | UTILITIES                    | 78.12         | 78.12      | 441,520.00   | 441,441.88    | .0   |
| 51-5160-310                   | SCADA/WELL MAINTENANCE       | .00           | .00        | 21,000.00    | 21,000.00     | .0   |
| 51-5160-330                   | TRAINING & REGISTRATIONS     | .00           | .00        | 2,680.00     | 2,680.00      | .0   |
| 51-5160-620                   | WATER SAMPLING/TESTING       | 665.00        | 665.00     | 50,000.00    | 49,335.00     | 1.3  |
| 51-5160-740                   | EQUIPMENT                    | .00           | .00        | 42,500.00    | 42,500.00     | .0   |
| TOTAL OPERATIONS              |                              | 59,088.31     | 59,088.31  | 1,503,075.00 | 1,443,986.69  | 3.9  |
| TOTAL FUND EXPENDITURES       |                              | 107,265.01    | 107,265.01 | 4,808,024.00 | 4,700,758.99  | 2.2  |
| NET REVENUE OVER EXPENDITURES |                              | 204,774.78    | 204,774.78 | .00          | ( 204,774.78) | .0   |

| Journal | Payee or Description                     | Date       | Check Number | Amount     |
|---------|--|------------|--------------|------------|
| CD      | PAYMENT TECH FEE                         | 01/31/2025 | 1            | 1,398.60   |
| CD1     | IT NOW MONTHLY BILLING –                 | 01/31/2025 | 1            | 10.80      |
| CD1     | CASELLE MONTHLY BILLING –                | 01/31/2025 | 3            | 1,438.00   |
| CD      | IRS                                      | 02/01/2025 | 5            | 4,267.80   |
| CD1     | FEDERAL EFT TAX DEPOSIT – PAYROLL        | 01/31/2025 | 5            | 4,206.66   |
| CD      | IRS                                      | 02/01/2025 | 6            | 4,759.83   |
| CD      | PAYMENT TECH                             | 02/01/2025 | 7            | 1,544.08   |
| CD1     | URS ACH RETIREMENT DEPOSIT – PAYROLL     | 01/31/2025 | 7            | 4,827.18   |
| CD1     | FEDERAL EFT TAX DEPOSIT – PAYROLL        | 01/27/2025 | 9            | 159.50     |
| CDA     | COMCAST CABLE                            | 01/02/2025 | 30352        | 128.66     |
| CDA     | GREATAMERICA FINANCIAL SERVICES CORPORAT | 01/02/2025 | 30353        | 255.10     |
| CDA     | HOME DEPOT CREDIT SERVICES               | 01/02/2025 | 30354        | 386.09     |
| CDA     | ODP BUSINESS SOLUTIONS, LLC              | 01/02/2025 | 30355        | 38.42      |
| CDA     | ORS – CHILD SUPPORT SERVICES             | 01/02/2025 | 30356        | 110.77     |
| CDA     | RDX, LLC                                 | 01/02/2025 | 30357        | 462.00     |
| CDA     | ROCKY MOUNTAIN POWER                     | 01/02/2025 | 30358        | 606.22     |
| CDA     | SUNRISE ENGINEERING                      | 01/02/2025 | 30359        | 8,563.50   |
| CDA     | U.S. BANK NATL ASSOC.                    | 01/02/2025 | 30360        | 128,675.93 |
| CDA     | WASTE MANAGEMENT OF UTAH, INC            | 01/02/2025 | 30361        | 221.59     |
| CDA     | XMISSION                                 | 01/02/2025 | 30362        | 15.00      |
| CDA     | BLUE STAKES OF UTAH 811                  | 01/09/2025 | 30363        | 42.30      |
| CDA     | CERTIFIED FIRE & SECURITY                | 01/09/2025 | 30364        | 50.00      |
| CDA     | CHEMTECH/FORD LABORATORIES               | 01/09/2025 | 30365        | 245.00     |
| CDA     | DS ACCOUNTING SERVICES LLC               | 01/09/2025 | 30366        | 1,650.00   |
| CDA     | GOTO COMMUNICATIONS, INC.                | 01/09/2025 | 30367        | 453.47     |
| CDA     | MATRIX EXCAVATION, INC - PROJ            | 01/09/2025 | 30368        | 50,180.00  |
| CDA     | MATRIX EXCAVATION, INC.                  | 01/09/2025 | 30369        | 4,050.00   |
| CDA     | MORETON & COMPANY                        | 01/09/2025 | 30370        | 175.00     |
| CDA     | PITNEY BOWES GLOBAL FINANCIAL SERVICES   | 01/09/2025 | 30371        | 120.85     |
| CDA     | ROCKY MOUNTAIN POWER                     | 01/09/2025 | 30372        | 12,669.63  |
| CDA     | SANDY CITY CORPORATION                   | 01/09/2025 | 30373        | 14.98      |
| CDA     | THOMSON REUTERS – WEST                   | 01/09/2025 | 30374        | 327.60     |
| CDA     | US BANK                                  | 01/09/2025 | 30375        | 9,667.46   |
| CDA     | UTAH STATE TREASURERS OFFICE             | 01/09/2025 | 30376        | 62,508.99  |
| CDA     | ALAN L WENERSTROM                        | 01/16/2025 | 30377        | 338.81     |
| CDA     | CERTIFIED FIRE & SECURITY                | 01/16/2025 | 30378        | 50.00      |
| CDA     | COMCAST CABLE                            | 01/16/2025 | 30379        | 218.20     |
| CDA     | ELISA ROBERTSON                          | 01/16/2025 | 30380        | 87.10      |
| CDA     | ENBRIDGE                                 | 01/16/2025 | 30381        | 490.75     |
| CDA     | FREEDOM MAILING SERVICE                  | 01/16/2025 | 30382        | 2,451.11   |
| CDA     | JORDAN VALLEY WATER CONS. DIST           | 01/16/2025 | 30383        | 50.00      |
| CDA     | METERWORKS, INC                          | 01/16/2025 | 30384        | 150.00     |
| CDA     | MOUNTAINLAND SUPPLY DEPT                 | 01/16/2025 | 30385        | 1,226.60   |
| CDA     | ORS – CHILD SUPPORT SERVICES             | 01/16/2025 | 30386        | 110.77     |
| CDA     | STATE OF UTAH FUEL NETWORK               | 01/16/2025 | 30387        | 738.88     |
| CDA     | UPPER CASE PRINTING, INC.                | 01/16/2025 | 30388        | 6,213.62   |
| CDA     | VERIZON WIRELESS                         | 01/16/2025 | 30389        | 377.89     |
| CDA     | CHEMTECH/FORD LABORATORIES               | 01/23/2025 | 30390        | 315.00     |
| CDA     | JENNIFER DROUBAY                         | 01/23/2025 | 30391        | 41.94      |
| CDA     | JOHN T RECKE                             | 01/23/2025 | 30392        | 52.50      |
| CDA     | MARK McCLELLAN                           | 01/23/2025 | 30393        | 30.24      |
| CDA     | MARK STUBLER                             | 01/23/2025 | 30394        | 16.37      |
| CDA     | MELISSA HANSEN                           | 01/23/2025 | 30395        | 55.48      |
| CDA     | METERWORKS, INC                          | 01/23/2025 | 30396        | 19,258.10  |
| CDA     | ODP BUSINESS SOLUTIONS, LLC              | 01/23/2025 | 30397        | 70.68      |
| CDA     | PEHP GROUP INSURANCE                     | 01/23/2025 | 30398        | 369.40     |
| CDA     | PEHP INSURANCE – HEALTH & DENTAL         | 01/23/2025 | 30399        | 16,940.91  |
| CDA     | WASATCH FRONT WASTE & RECYCLING          | 01/23/2025 | 30400        | 58.50      |

| Journal       | Payee or Description                     | Date       | Check Number | Amount     |
|---------------|--|------------|--------------|------------|
| CDA           | ZACHARY ZUNDEL                           | 01/23/2025 | 30401        | 36.13      |
| CDP           | Dean-Kimball, Susan A                    | 01/31/2025 | 30402        | 433.26     |
| CDA           | ASHTON, PAUL H.                          | 01/30/2025 | 30403        | 622.54     |
| CDA           | CHEMTECH/FORD LABORATORIES               | 01/30/2025 | 30404        | 105.00     |
| CDA           | CHRIS MCDONALD                           | 01/30/2025 | 30405        | 1,832.85   |
| CDA           | DOUANGTA SENGPRASEUT                     | 01/30/2025 | 30406        | 43.00      |
| CDA           | GREATAMERICA FINANCIAL SERVICES CORPORAT | 01/30/2025 | 30407        | 211.61     |
| CDA           | HOME DEPOT CREDIT SERVICES               | 01/30/2025 | 30408        | 149.65     |
| CDA           | MATRIX EXCAVATION, INC.                  | 01/30/2025 | 30409        | 13,107.50  |
| CDA           | MOUNTAINLAND SUPPLY DEPT                 | 01/30/2025 | 30410        | 1,570.07   |
| CDA           | MUNIR MERCHANT                           | 01/30/2025 | 30411        | 30.00      |
| CDA           | ORS -- CHILD SUPPORT SERVICES            | 01/30/2025 | 30412        | 110.77     |
| CDA           | PEHP - LTD PROGRAM                       | 01/30/2025 | 30413        | 539.88     |
| CDA           | RDX, LLC                                 | 01/30/2025 | 30414        | 462.00     |
| CDA           | U.S. BANK NATL ASSOC.                    | 01/30/2025 | 30415        | 131,264.55 |
| CDA           | UPPER CASE PRINTING, INC.                | 01/30/2025 | 30416        | 294.00     |
| CDA           | UTAH STATE TAX COMMISSION                | 01/30/2025 | 30417        | 4,825.00   |
| CDA           | VERIZON WIRELESS                         | 01/30/2025 | 30418        | 78.12      |
| CDA           | XMISSION                                 | 01/30/2025 | 30419        | 15.00      |
| CDP           | DIRECT DEPOSIT TOTAL                     | 01/03/2025 | 92201        | 21,984.00  |
| CDP           | DIRECT DEPOSIT TOTAL                     | 01/17/2025 | 92202        | 20,399.92  |
| CDP           | DIRECT DEPOSIT TOTAL                     | 01/31/2025 | 92203        | 22,176.87  |
| CDP           | Ashton, Paul H - DIR DEP                 | 01/03/2025 | 1032501      | .00        |
| CDP           | Bowles, Daniel S. - DIR DEP              | 01/03/2025 | 1032502      | .00        |
| CDP           | Cardenaz, Phillip S. - DIR DEP           | 01/03/2025 | 1032503      | .00        |
| CDP           | Cutler, Cody - DIR DEP                   | 01/03/2025 | 1032504      | .00        |
| CDP           | Flint, Paulina - DIR DEP                 | 01/03/2025 | 1032505      | .00        |
| CDP           | GUZMAN,MISHELL - DIR DEP                 | 01/03/2025 | 1032506      | .00        |
| CDP           | Johansen, Robert - DIR DEP               | 01/03/2025 | 1032507      | .00        |
| CDP           | Johnson, Ryan R. - DIR DEP               | 01/03/2025 | 1032508      | .00        |
| CDP           | Lucas, James B. - DIR DEP                | 01/03/2025 | 1032509      | .00        |
| CDP           | Peterson, Ian - DIR DEP                  | 01/03/2025 | 1032510      | .00        |
| CDP           | Seiger-Webster, Christy M - DIR DEP      | 01/03/2025 | 1032511      | .00        |
| CDP           | Teran, Madison - DIR DEP                 | 01/03/2025 | 1032512      | .00        |
| CDP           | True, Garry - DIR DEP                    | 01/03/2025 | 1032513      | .00        |
| CDP           | Winger, David S. - DIR DEP               | 01/03/2025 | 1032514      | .00        |
| CDP           | Ashton, Paul H - DIR DEP                 | 01/17/2025 | 1172501      | .00        |
| CDP           | Bowles, Daniel S. - DIR DEP              | 01/17/2025 | 1172502      | .00        |
| CDP           | Cardenaz, Phillip S. - DIR DEP           | 01/17/2025 | 1172503      | .00        |
| CDP           | GUZMAN,MISHELL - DIR DEP                 | 01/17/2025 | 1172504      | .00        |
| CDP           | Johnson, Ryan R. - DIR DEP               | 01/17/2025 | 1172505      | .00        |
| CDP           | Lucas, James B. - DIR DEP                | 01/17/2025 | 1172506      | .00        |
| CDP           | Peterson, Ian - DIR DEP                  | 01/17/2025 | 1172507      | .00        |
| CDP           | Teran, Madison - DIR DEP                 | 01/17/2025 | 1172508      | .00        |
| CDP           | Winger, David S. - DIR DEP               | 01/17/2025 | 1172509      | .00        |
| CDP           | Ashton, Paul H - DIR DEP                 | 01/31/2025 | 1312501      | .00        |
| CDP           | Bowles, Daniel S. - DIR DEP              | 01/31/2025 | 1312502      | .00        |
| CDP           | Cardenaz, Phillip S. - DIR DEP           | 01/31/2025 | 1312503      | .00        |
| CDP           | GUZMAN,MISHELL - DIR DEP                 | 01/31/2025 | 1312504      | .00        |
| CDP           | Johnson, Ryan R. - DIR DEP               | 01/31/2025 | 1312505      | .00        |
| CDP           | Lucas, James B. - DIR DEP                | 01/31/2025 | 1312506      | .00        |
| CDP           | Peterson, Ian - DIR DEP                  | 01/31/2025 | 1312507      | .00        |
| CDP           | Teran, Madison - DIR DEP                 | 01/31/2025 | 1312508      | .00        |
| CDP           | Winger, David S. - DIR DEP               | 01/31/2025 | 1312509      | .00        |
| Grand Totals: |  |            |              | 574,235.38 |

Report Criteria:

Includes the following check types:

Manual, Payroll, Supplemental, Termination, Void

Includes unprinted checks

| Pay Period Date | Journal Code | Check Issue Date | Check Number | Payee                     | Payee ID | Description | GL Account | Amount    | D |
|-----------------|--------------|------------------|--------------|---------------------------|----------|-------------|------------|-----------|---|
| 01/26/2025      | PC           | 01/31/2025       | 30402        | Dean-Kimball, Susan A     | 22       |             | 51-1111    | 433.26-   |   |
| 01/12/2025      | PC           | 01/17/2025       | 1172501      | Ashton, Paul H            | 86       |             | 51-1111    | 3,760.68- | D |
| 01/12/2025      | PC           | 01/17/2025       | 1172502      | Bowles, Daniel S.         | 30       |             | 51-1111    | 2,538.85- | D |
| 01/12/2025      | PC           | 01/17/2025       | 1172503      | Cardenaz, Phillip S.      | 40       |             | 51-1111    | 1,933.48- | D |
| 01/12/2025      | PC           | 01/17/2025       | 1172504      | GUZMAN,MISHELL            | 43       |             | 51-1111    | 1,465.90- | D |
| 01/12/2025      | PC           | 01/17/2025       | 1172505      | Johnson, Ryan R.          | 47       |             | 51-1111    | 3,168.79- | D |
| 01/12/2025      | PC           | 01/17/2025       | 1172506      | Lucas, James B.           | 52       |             | 51-1111    | 2,595.47- | D |
| 01/12/2025      | PC           | 01/17/2025       | 1172507      | Peterson, Ian             | 54       |             | 51-1111    | 1,456.92- | D |
| 01/12/2025      | PC           | 01/17/2025       | 1172508      | Teran, Madison            | 48       |             | 51-1111    | 1,533.91- | D |
| 01/12/2025      | PC           | 01/17/2025       | 1172509      | Winger, David S.          | 70       |             | 51-1111    | 1,945.92- | D |
| 01/26/2025      | PC           | 01/31/2025       | 1312501      | Ashton, Paul H            | 86       |             | 51-1111    | 3,911.30- | D |
| 01/26/2025      | PC           | 01/31/2025       | 1312502      | Bowles, Daniel S.         | 30       |             | 51-1111    | 3,560.33- | D |
| 01/26/2025      | PC           | 01/31/2025       | 1312503      | Cardenaz, Phillip S.      | 40       |             | 51-1111    | 2,263.61- | D |
| 01/26/2025      | PC           | 01/31/2025       | 1312504      | GUZMAN,MISHELL            | 43       |             | 51-1111    | 1,796.03- | D |
| 01/26/2025      | PC           | 01/31/2025       | 1312505      | Johnson, Ryan R.          | 47       |             | 51-1111    | 3,188.28- | D |
| 01/26/2025      | PC           | 01/31/2025       | 1312506      | Lucas, James B.           | 52       |             | 51-1111    | 2,781.88- | D |
| 01/26/2025      | PC           | 01/31/2025       | 1312507      | Peterson, Ian             | 54       |             | 51-1111    | 1,627.34- | D |
| 01/26/2025      | PC           | 01/31/2025       | 1312508      | Teran, Madison            | 48       |             | 51-1111    | 1,213.24- | D |
| 01/26/2025      | PC           | 01/31/2025       | 1312509      | Winger, David S.          | 70       |             | 51-1111    | 1,834.86- | D |
| 02/09/2025      | PC           | 02/14/2025       | 2092501      | Ashton, Paul H            | 86       |             | 51-1111    | 3,760.68- | D |
| 02/09/2025      | PC           | 02/14/2025       | 2092502      | Bowles, Daniel S.         | 30       |             | 51-1111    | 1,937.19- | D |
| 02/09/2025      | PC           | 02/14/2025       | 2092503      | Cardenaz, Phillip S.      | 40       |             | 51-1111    | 1,933.48- | D |
| 02/09/2025      | PC           | 02/14/2025       | 2092504      | Cutler, Cody              | 150      |             | 51-1111    | 410.63-   | D |
| 02/09/2025      | PC           | 02/14/2025       | 2092505      | Flint, Paulina            | 80       |             | 51-1111    | 403.20-   | D |
| 02/09/2025      | PC           | 02/14/2025       | 2092506      | GUZMAN,MISHELL            | 43       |             | 51-1111    | 1,465.90- | D |
| 02/09/2025      | PC           | 02/14/2025       | 2092507      | Johansen, Robert          | 130      |             | 51-1111    | 378.20-   | D |
| 02/09/2025      | PC           | 02/14/2025       | 2092508      | Johnson, Ryan R.          | 47       |             | 51-1111    | 3,168.79- | D |
| 02/09/2025      | PC           | 02/14/2025       | 2092509      | Lucas, James B.           | 52       |             | 51-1111    | 2,595.47- | D |
| 02/09/2025      | PC           | 02/14/2025       | 2092510      | Peterson, Ian             | 54       |             | 51-1111    | 1,645.73- | D |
| 02/09/2025      | PC           | 02/14/2025       | 2092511      | Seiger-Webster, Christy M | 140      |             | 51-1111    | 410.63-   | D |
| 02/09/2025      | PC           | 02/14/2025       | 2092512      | Teran, Madison            | 48       |             | 51-1111    | 1,590.51- | D |
| 02/09/2025      | PC           | 02/14/2025       | 2092513      | True, Garry               | 120      |             | 51-1111    | 405.63-   | D |
| 02/09/2025      | PC           | 02/14/2025       | 2092514      | Winger, David S.          | 70       |             | 51-1111    | 2,009.02- | D |

Grand Totals:

65,125.11-

## CONFERENCE AT-A-GLANCE SCHEDULE

**.4 CEU Hours**  
(Water, Wastewater)

### MONDAY, FEBRUARY 24

12:00 pm Registration Opens (Certification Classes Only)  
1:00 pm-5:00 pm Water, Wastewater, Cross Connection Certification Classes

**.6 CEU Hours**  
(Water, Wastewater,  
Cross Connection)

### TUESDAY, FEBRUARY 25

7:00 am-5:00 pm Exhibitor Set-up  
7:30 am Registration Opens  
7:30 am-8:30 am Light Breakfast (North Lobby)  
8:30 am-3:00 pm Golf Scramble (Sunbrook Golf Course)  
8:30 am-11:45 am Regular Conference In-Depth Training Sessions  
8:30 am-11:45 am Water, Wastewater, Cross Connection Certification Classes  
11:45 am-1:00 pm Lunch (Garden Room, Ballroom E)  
1:00 pm-Dusk Sporting Clay Event (Purgatory Clay Sports, Hurricane)  
1:00 pm-4:15 pm Regular Conference In-Depth Training Sessions  
1:00 pm-4:15 pm Cross Connection Certification Classes  
1:00 pm-5:00 pm Water and Wastewater Certification Classes

**.5 CEU Hours**  
(Water, Wastewater)

### WEDNESDAY, FEBRUARY 26

7:30 am Registration Opens  
7:30 am Exhibit Hall OPENS  
7:30 am-9:00 am Light Breakfast (Exhibit Hall)  
8:00 am-11:30 am Water, Wastewater, Cross Connection Certification Classes  
9:00 am-11:30 am Regular Conference Training Sessions  
11:30 am-1:00 pm Lunch (Exhibit Hall)  
1:00 pm-2:15 pm Keynote Session (Garden Room)  
2:30 pm-3:30 pm Cross Connection Certification Classes  
2:30 pm-4:30 pm Water and Wastewater Certification Classes  
2:30 pm-6:00 pm Women Working in Water (Sunbrook C and Smash Labs)

**.5 CEU Hours**  
(Water, Wastewater)

### THURSDAY, FEBRUARY 27

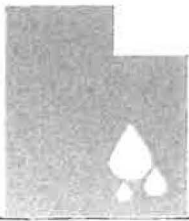
7:30 am Registration Opens  
7:30 am Exhibit Hall OPENS  
7:30 am-9:00 am Light Breakfast (Exhibit Hall)  
9:00 am Drinking Water Board Meeting (Garden Room)  
9:00 am-11:30 am Regular Conference Training Sessions  
9:00 am-11:30 am Water, Wastewater, Cross Connection Certification Classes  
11:30 am-1:00 pm Lunch (Exhibit Hall)  
1:00 pm Exhibit Hall CLOSED/Exhibit Breakdown  
1:00 pm-2:00 pm Regular Conference Training Sessions  
1:00 pm-2:00 pm Water, Wastewater, Cross Connection Certification Classes  
2:15 pm-3:45 pm Voting Membership and Awards Meeting (Garden Room)

**.3 CEU Hours**  
(Water, Wastewater)

### FRIDAY, FEBRUARY 28

7:30 am Registration Opens  
7:30 am-8:30 am Light Breakfast (North Lobby)  
8:30 am-12:00 pm EXAMS – Water, Wastewater, Cross Connection Control  
8:30 am-12:00 pm Regular Conference Training Sessions  
12:00 pm Dart Throw Prize Drawings (Garden Room)





# THE 2025 UTAH WATER USERS WORKSHOP

March 17-19, 2025

The Dixie Center, St. George, Utah

<http://conference.usu.edu/uwuw>

## GENERAL SESSIONS

### A. WATER OUTLOOK

Glen Merrill—National Weather Service

Jordan Clayton—Natural Resources Conservation Service

### B. GREAT SALT LAKE UPDATE

Brian Steed—Great Salt Lake Commission

## WORKSHOP SESSIONS

### WATER RIGHTS

1. State Engineer Update—Teresa Wilhelmsen
2. Adjudication Update—Chase McDonald
3. Utah Dam Safety Update—Everett Taylor
4. Water Rights Hydroinformatics Update—Jared Manning & Jeff Horseburgh
5. Water Rights Applications & Records Update—Eric Jones
6. Measurement & Telemetry—Nathan Moses
7. Groundwater Management Programs—Jim Reese
8. Ag Water Depletion Methods—Burdette Barker
9. Gap Analysis—Infrastructure & Gaging—Beth Neilson & Blake Bingham
10. Utah Lake Authority Update—Luke Peterson
11. Water Right Legal Update—Mike Ferguson

### LEGAL & LEGISLATIVE ISSUES

12. Public Trust Update—Mike Bagley
13. Colorado River Authority of Utah—Gene Shawcroft & Amy Haas
14. Stream Access Update—Charles Lyons
15. Legislative Update—Jeffrey Gittins

### WATER RESOURCES

16. Water Resources Update—Candice Hasenyager
17. Property Taxes & Water—Dave Robertson
18. Decoupling Water Demand & Population Growth—Todd Stonely
19. Function & Purpose of State Water Commissioners—Jacob Olsen
20. Assessing a Social Value of Water in ASR Projects—Jeffrey Davis
21. Long-Term Landscape & Water Quality Trends in the Upper Colorado River Basin—Christine Rumsey
22. New Water Planners (SB-76) - Panel
23. Agency Funding Options for Water Projects—Panel
24. Groundwater Assessment of Cache Valley Using Modern Tracing Techniques—Eric Humphrey
25. WCWCD Risk Assessment of Four High Hazard Dams—John Prettyman, Abby Repko & Whit Bundy
26. USBR Hyrum Dam Spillway Project—Ryan Luke
27. Great Salt Lake Integrated Plan—Laura Vernon
28. WCWCD Proposed Water Reuse Project—WCWCD

### TECHNOLOGY & INNOVATION

29. Cyber Security State Plan—Tom McOmie
30. Secondary Water Metering Update—Shalaine DeBernardi
31. AIS Update on Invasive Species—Bruce Johnson
32. Declining Groundwater Levels in Southern Utah County—Lessons Learned—Fritz Doster
33. Utah Flux Network Progress Update—Paul Inkenbrant
34. USU-Utah Growing Water Smart—Kelly Kopp
35. USU Studies—Wildfire Risks to Water Infrastructure—Patrick Belmont & Daniella Hirschfield

36. Where's the Data? USGS & Water Rights—David Jones & Ryan Rowland
37. Replacing Aqueducts on the Wasatch Front—Chris Elison
38. \$1B Investment in the Future: Nebo Water Project—Roger Pearson
39. Three Decades—CUP Completion Act—Brad Perkins & Paul Christensen
40. Building Relationships Between Cities & Dists.—Bruce Ward & Norm Beagley
41. From Steel Production to Water Supply/CWP—Shaun Hilton & Mike Whimpey
42. Endangered Species Update—Sarah Seegert
43. Department of Natural Resources Update—Joel Ferry
44. GSL Water Transactions & Wetlands Projects—Marcelle Shoop & Adam Wickling

### WATER QUALITY

45. Division of Drinking Water Update—Russell Seeley
46. Division of Water Quality Update—John Mackey
47. Great Salt Lake Water Quality Update—Hugh Hurlow & Emily Jainarain
48. Water Quality Research Update—Sarah Page
49. Detecting Cyanotoxin Producing Genes in Algal Blooms—Peerzada Madany
50. Drinking Water Source Protection Review—Melissa Noble
51. BYU Water Sustainability Research—Rob Sowby
52. Cancelled

### AGRICULTURE

53. USU Extension-Meet With Irrigation Canal Operators—Burdette Barker, Matt Yost & Mirella Ortiz
54. Ag Water Optimization & Efficiency Project—Hannah Freeze
55. Ag Nutrient & Soil Mgmt.—Katie Ottmann & Tony Richards
56. UDAF Conservation Programs Update—Panel
57. Ag Drip Irrigation Programs—Burdette Barker & Matt Yost
58. Canal Company Admin. & Board Support—Tamara Shafer
59. Instituting a Groundwater Mgmt. Plan—Steve Jones & Derek Bruton
60. Minimizing Canal Company Liabilities—Darrell Child
61. Updating Utah's State Water Plan
62. Update on Utah Watershed Councils—Carly Payne

### GUEST PROGRAM

63. To be Determined

Note: The Utah Division of Water Rights will be hosting all day water rights consultation sessions throughout the conference for anyone interested. This event will be in the Lions Den room near the lobby.

# UTAH WATER USERS WORKSHOP MEETING SCHEDULE

## Monday, March 17, 2025

8:00 am **Golf Tournament (To be determined)**  
 4:00 pm **Mountain Bike Ride (Bear Claw Poppy Trail) and Dinner in the Desert**  
 2:00-7:00 pm **Registration for Workshop** in the lobby of the Dixie Center

## Tuesday, March 18, 2025

7:00 am-1:30 pm Registration for Workshop  
 7:30-8:30 am Continental Breakfast  
 8:30-8:35 am **Welcome – Utah Water Users Association – Mike Davis**, Garden Room  
 8:35-9:35 am **General Session A—Water Outlook—**Garden Room

9:35-10:00 am **Break—**Refreshments in Vendor Exhibit Hall

|                | <b>Ballroom<br/>A</b> | <b>Ballroom<br/>C</b> | <b>Ballroom<br/>E</b> | <b>Ballroom<br/>F</b> | <b>Sunbrook<br/>A/B</b> | <b>Entrada<br/>B/C</b> | <b>Auditorium</b> | <b>Garden<br/>Room</b> |
|----------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------------------|------------------------|-------------------|------------------------|
| 10:00-10:45 am | 17                    | 29                    | 15                    | 47                    | 54                      | 21                     | 63                | 1                      |
| 11:00-11:45 am | 2                     | 12                    | 23                    | 18                    | 30                      | 41                     | 63                | 16                     |

12:00-1:00 pm **Lunch Buffet in the Exhibitors Hall**

|               |   |    |    |    |    |    |    |    |
|---------------|---|----|----|----|----|----|----|----|
| 1:00 –1:45 pm | 5 | 22 | 28 | 46 | 31 | 56 | 35 | 45 |
| 2:00-2:45 pm  | 3 | 13 | 24 | 32 | 39 | 48 | 57 | 43 |

3:00-3:30 pm **Break—**Refreshments in Vendor Exhibit Hall

|              |   |    |    |    |    |    |    |    |
|--------------|---|----|----|----|----|----|----|----|
| 3:30-4:15 pm | 4 | 19 | 20 | 34 | 40 | 58 | 59 | 42 |
|--------------|---|----|----|----|----|----|----|----|

4:30-6:00 pm 53 USU Extension—Meet with Irrigation Canal Operators

4:30-5:00 pm **UTAH WATER USERS ASSOCIATION ANNUAL BUSINESS MEETING—**financial report & election of Officers—Sunbrook A/B

## Wednesday, March 19, 2025

7:30-9:00 am Continental Breakfast & Registration for Workshop  
 9:00-10:00 am **General Session B—Awards and Great Salt Lake Update –** Garden Room  
 10:00-10:30 am **Break—**Refreshments in Vendor Exhibit Hall

|                | <b>Ballroom<br/>A</b> | <b>Ballroom<br/>C</b> | <b>Ballroom<br/>E</b> | <b>Ballroom<br/>F</b> | <b>Sunbrook<br/>A/B</b> | <b>Entrada<br/>B/C</b> | <b>Auditorium</b> | <b>Garden<br/>Room</b> |
|----------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------------------|------------------------|-------------------|------------------------|
| 10:30-11:15 am | 6                     | 14                    | 25                    | 38                    | 36                      | 44                     | 10                |                        |
| 11:30-12:15 pm | 8                     | 26                    | 37                    | 49                    | 60                      | 62                     | 33                | 55                     |
| 12:30-1:15 pm  | 7                     | 9                     | 11                    | 27                    | 50                      | 51                     | 61                |                        |