White City Water
Improvement District
Meeting of the
Staff Planning /
Board of Trustees

April 17, 2024 5:00 p.m.

WHITE CITY WATER IMPROVEMENT DISTRICT BOARD OF TRUSTEES

999 East Galena Drive Sandy Utah Wednesday April 17, 2024 5:00 P.M.

AGENDA

This meeting will not have a virtual/electronic component. Those interested in participating will need to attend personally or make other arrangements.

Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

5:00 p.m. - PLANNING MEETING

- 1. Call to Order and Determination of Quorum
- 2. Sunrise Engineering Report -- Cliff Linford
 - Status of Water Storage Tank
 - Status of 10000 South Pipeline Project
 - Status of Amber/Poppy Ln Pipeline Design
 - General Engineering including Well 8 Discharge Pipe
- Manager Reports

Operations Manager Report

- Water Usage Report
- General Repair and Maintenance Update
- 9981 S Flint Dr.- Damage Claim

Assistant General Manager's Report

- Newsletter Deadline- April 25, 2024
- Lead and Copper Survey Status

General Manager's Report

- Legislative Report
- Election Issues
- Status of Water Change Application(s)
- 4. Close Planning Meeting

Notice of Special Accommodation During Public Meetings: In Compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the office at 801-571-3991 at least three days prior to the meeting.

RECESS – OPEN BOARD OF TRUSTEES GENERAL MEETING

- 1. Call to Order and Determination of Quorum
- 2. Public Comment.

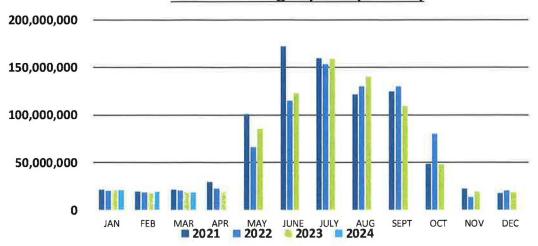
Any person wishing to comment on non-public hearing matters or other water system issues may do so by coming to the table and giving their name and address for the record. Comments should be limited to 3 minutes unless additional time is granted by the Chair.

- 3. Approval of Minutes of March 21, 2024
- 4. Accountant/Financial Report
 - Year to Date Report for March 2024
 - Approval of March 2024 Expenses
- 5. General Managers Report

Upcoming Conferences, Seminars & Meetings:

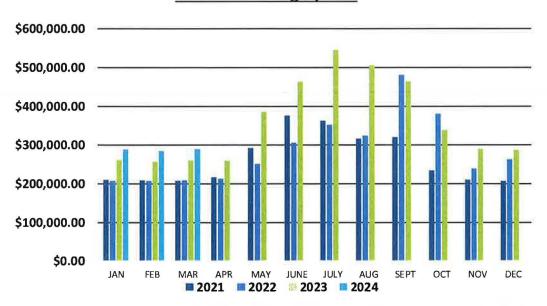
- Rural Water Fall Conference -- August 27-28, 2024
- Water Fall Summit Davis Convention Center
- Caselle Annual Conference October 15-16, 2024; Salt Lake City
- Rural Water Spring Conference February 25-28, 2025; St. George
- Utah Water Users Conference-TBD
- 6. Closed Sessions, if needed as allowed under Utah Code Ann. 52-4-205
 - A. Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual.
 - B. Strategy sessions to discuss pending or reasonably imminent litigation.
 - C. Strategy sessions to discuss the purchase, exchange, or lease of real property.
 - D. Discussion regarding deployment of security personnel, devices, or systems; and
 - E. Investigative proceedings regarding allegations of criminal misconduct.
- 7. Water System Issues
- 8. Suggested Items for Future Board Meetings.
- 9. Adjourn

Customer Usage by Year (Gallons)



\$600,000 \$500,000 \$400,000 \$200,000 \$100,000 \$0 2021 2022 2023 2024

Customer Billing by Year



WHITE CITY WATER IMPROVEMENT DISTRICT BOARD OF TRUSTEES

District Office 999 Galena Drive Sandy, Utah Wednesday, March 21, 2024

Members

Present:

Paulina Flint, Chair, Christy Seiger-Webster, Clerk; Cody Cutler

Members

Excused:

Bob Johansen, Vice Chair; Garry True, Treasurer

Others

Present:

Paul Ashton, Elaine Christensen, , Sue Dean, Ryan Johnson, James Lucas

5:00 PLANNING MEETING

Call to Order and Determination of Quorum - The Planning Committee meeting of the White City Water Improvement District Board of Trustees was called to order by Chair Paulina Flint at 5:00 p.m. on Wednesday, March 21, 2024 at the District Office. It was determined a quorum was present with Garry True and Bob Johansen excused.

1. Sunrise Engineering Report - Cliff Linford

- Status of Water Storage Tank Ryan reported for Cliff Linford stating we are still on hold waiting for the flexible couplers to arrive. The 18 and 16 in. pipes are on site waiting on the 10", delivery expected the first part of April. The inside of the tank needs to be grouted, before additional testing can be done and we are waiting for temps to reach 50. DSL is also scheduled the first of April and FS will be back on site the end of April.
- Status of 10000 South Pipeline Project Commencing on Monday Will be completed in 1,000 ft stages, per Sandy City requirements. First step is the potholes. The initial samples at Highland Drive did not pass compaction requirements by Sandy. Another site will be sampled. We anticipate a Change Order for the first 500 ft. will be needed. Ryan reviewed various matters related to compaction issues on this project, one of which is the soil in the area is too sandy. We did have an additional Change Order for \$,19500 for realignment of pipe depth. Bush is the contractor on this project. Flyers have been prepared for residents with information on the project and contact information.
- General Engineering- We have met with Sandy regarding the transmission line pipe alignment and are waiting for them to complete their survey. The Amber Lane project is about 75% complete on design work. The Capital Facilities Plan is moving along. Ryan and James have reviewed and suggested some changes. It was suggested GIS maps be updated to include actual cost of project that are highlighted. Paulina requested that Ryan do an update to the GIS for lead and copper survey results. Sunrise has the contract with the

State to compile White City Water Improvement District Board of Trustees - Planning Committee Wednesday, March 21, 2024

Information and our data will be uploaded directly to the State database.

Sunrise will contract with us for this service. It was moved by Ms.

Seiger-Webster, seconded by Mr. Cutler the Sunrise Engineering Report be accepted. The motion was approved with the following vote: Mr. Cutler aye; Ms. Seiger-Webster and Flint, aye.

3, Manager Reports

Operations Manager Report

Water Usage Report and discussion re: per capita use. - James reviewed the Water Usage Report. We pumped 21.6 M, gallons, billed 19.4M, about 10% unaccounted for. He revenue customer use data back to 2021 compared to current usage/revenues. Information included in meeting packet.

General Repair and Maintenance Update James reported on various repair matters on Crocus, Faunsdale, and on Sitzmark. Meters going in, and we started doing some well maintenance, preparing for Summer. We did have a positive BacT test which was retested and ok. James reviewed the status of a recent flood in the basement which was caused by a plugged sump pump. We are looking at adding an auxiliary pump and an alarm, and will check the pump on an annual schedule. The transmission in David's truck failed and is being replaced with a new one. He noted Sandy City did approve another water rate increase of 6.5% which goes into effect May 1, 2024. It was moved by Mr. Cutler, seconded by Ms. Seiger-Webster the Operations Manager Report be approved. The motion was approved with the following vote: Ms. Seiger-Webster and Flint, aye; Mr. Cutler, aye...

Assistant General Manager Report

Retirement Luncheon for Elaine Christensen Friday, March 29, 2024 - 12:00 noon - 2:00 p.m. at WCWID office. - Ryan stated everyone is invited. Ryan noted that we had a great response to our request for information on the lead and copper survey last month. He will report results next month It was moved by Ms. Seiger-Webster, seconded by Mr. Cutler the Assistant General Manager Report be accepted. The motion was approved with the following vote: Ms. Seiger-Webster and Flint, aye; Mr. Cutler, aye.

Office Manager Report

Newsletter Deadline - March25, 2024- Elaine stated the deadline for newsletter items in March 25. Ryan noted Backflow letters will be going out and an introduction of Mishell Guzman will be include. It was moved by Mr. Cutler, seconded by Ms. Seiger-Webster the Office Manage Report be accepted. The motion was approved with the following vote: Ms. Flint and Seiger-Webster, aye; Mr. Cutler, aye.

General Manager Report

- Legislative Report Paul stated the Legislative Session is over for this year and almost all bills have been signed. It was a good session. Updates have been presented at the various conferences recently held.
- Election Issues Paul stated the Governor's Office did not approve our proposed amendment regarding election dates. A letter is in the meeting packet from County Clerk stating they would not run our election. We will have to talk about the process.
- Status of Water Change Application(s) Paul reported a new water engineer has been appointed Theresa was re-appointed to her previous position. He is still working to set up a meeting for he and Don Barnett to meet with the engineer on change applications. It was moved by Ms. Seiger-Webster, seconded by Mr. Cutler the General Manager Report be accepted. The motion was approved with the following vote: Ms. Flint and Seiger-Webster, aye; Mr. Cutler, aye.
- 4. Close Planning Meeting The public meeting was closed.

To Do's Planning Committee White City Water Improvement District Board of Trustees Wednesday, March 21, 2024

- 1. Status report on Sorage Tank Project -
- 2. Status Report on 10000 South Pipeline Project
- 3. Status Report on Transmission Line pipe alignment.
- 4. Status Report on Amber Lane Project
- 5. Status of Capital Facilities Plan
- 6. Ryan to update GIS maps to reflect actual costs of projects completed, rather than estimates.
- 7. Ryan to update the GIS map to reflect lead and copper survey information
- 8. Need to talk about elecion issues at a future Board meeting.
- 9. Paul will continue to set up a meeting with Don Barnett and the State Engineer.

WHITE CITY WATER IMPROVEMENT DISTRICT BOARD OF TRUSTEES

District Office 999 Galena Drive Sandy, Utah Wednesday, March 21, 2024 **Minutes**

Members

Present:

Paulina Flint, Chair, Christy Seiger-Webster, Clerk; Cody Cutler

Members

Excused:

Bo Joha en, Vi Cair; Garry Tr. Treasu

Others

Present:

Paul Ashton, Elaine Christensen, Sue Dean, Ryan Johnson, James Lucas

1. Call to Order and Determination of Quorum

The public meeting of the White City Water Improvement District Board of Trustees was called to order on Wednesday, March 21, 2024 at 6:00 p.m. at the District Office by Chair Paulina Flint. It was determined a quorum was present with Garry True and Bob Johansen excused.

2 Public Comment -

Mr. Ashton stated no public representatives were present, and no public comment has been received in writing or electronically.

3. Approval of Minutes of February 20, 2024

After review, It was moved by Mr. Cutler, seconded by Ms. Seiger-Webster the minutes of the Board of Trustees meeting of February 20, 2024 be approved. The motion was approved with the following vote: Ms. Flint and Seiger-Webster, aye; Mr. Cutler, aye.

4. Accountant/Financial Report

Year to Date Report for February, 2024 - Ryan Johnson reviewed the Residential Water Sales report. He noted Dave Sanderson was excused. Year to Date reports and charts were discussed, which are included in the meeting packet. It was moved by Ms. Siger-Webster, seconded by Mr. Cutler, the Year to Date Report be accepted. The motion was approved with the following vote:

Mr. Cutler, aye; Ms. Seiger-Webster and Flint, aye.

White City Water Improvement District Board of Trustees -Wednesday, March 21, 2024 Page -2-

Approval of February 2024 Expenses - After review, it was moved by Ms. Seiger-Webster, seconded by Mr. Cutler the February Expenses be approved. The motion was approved with the following vote: Ms. Flint and Seiger-Webster, aye; Mr. Cutler, aye.

5. General Manager Report

Upcoming Conferences, Seminars and Meetings

Mr. Ashton stated Rural Water will be held in February of next year.

Water Fall Some to Davis Convention Governor Paul state it Looks like the Water Summ will be held on ctober 15 024, but it is not yet finalized. Case see Annual conference—Coober 15. 024, = Salt Lee City

Mr, Ashton stated he had no additional items to report. It was moved by Ms. Seoger-Webster, seconded by Mr. Cutler the General Manager Report be accepted. The motion was approved with the following vote: Ms. Flint and Seiger-Webster, aye; Mr. Cutler, aye.

6. <u>Discussion and Action Re: Appointment of Ryan Johnson as Deputy Election</u> Clerk

Mr. Ashton stated because Elaine Christensen is leaving the District, it is important that a Deputy Election Clerk be appointed. He recommended Ryan Johnson be appointed as Deputy Election Clerk fort he 2024 Election. It was moved by Ms. Seiger-Webster, seconded by Mr. Cutler Ryan Johnson be appointed Deputy Election Clerk for the 2024 Election. The motion was approved with the following vote: Mr. Cutler, aye; Ms. Seiger-Webster and Flint, aye.

7 Closed Session(if needed as allowed Under Utah Code Ann. 52-4-52)

- A. Discussion of the character, professional competence or physical or mental health of an individual.
- B Strategy Session to discuss pending or reasonably imminent Litigation
- C Strategy Session to discuss the purchase, lease or exchange of real property
- D Discussion regarding deployment of security personnel or devices or systems, and
- E Investigative proceedings regarding allegations of criminal misconduct.

There were no Closed Session items for discussion.

8. Water System Issues

It was noted that it is important that information be sent to resents regarding road White City Water Improvement District Page -3-Board of Trustees - Wednesday, March 21, 2024

closures and other matters related to the upcoming construction project. Ryan stated a traffic plan is being prepared and they are working with the County and construction company on information for resident. They will start mobilizing on Monday. Ms. Flint stated residents are concerned.

9. Suggested Items for Future Board Meetings

Ms. Soger rebster ferral to securit issues when were cover during the Rural Water Meetings. When so it issues were scussed that time. As a environmental issues which concern the need to have ome kill of statemen repared stating we have tested our water system and found no areas of concern, and that the District will follow all federal and state guidelines and recommendations.

10 Adjourn -

It was moved by Mr. Cutler the meeting adjourn.

Respectfully submitted,

Approved:

Susan A. Dean, Secretary

Paulina F. Flint, Chair

To Do White City Water Improvement District Board of Trustees Wednesday, March 21, 2024

- 1. Information needs to be provided to residents regarding road closures and othe construction issues by WCWID,, and SL County and Contractors.
- 2. Need to prepare a statement indicating the District has tested the system and there are no areas of concern and that WCWID will follow guidelines and recommendations as established by state and federal entities. (Per discussions at recent Rural Water conference.)

WHITE CITY WATER (DISTRICT) BALANCE SHEET MARCH 31, 2024

FUND 51

ASSETS

| 51-1111 | CASH - US BANK CHECKING ACCT | | 50,983.27 |
|---------|--------------------------------|---|----------------|
| 51-1113 | XPRESS BILL PAY CLEARING | | 77,476.19 |
| 51-1120 | CASH CLEARING - UTILITIES | | 30,439.18 |
| 51-1131 | PETTY CASH | | 150.00 |
| 51-1153 | PTIF #5822 RW FUND | | 19,402.49 |
| 51-1155 | PTIF #5507 OPERATING FUND | | 1,532,102.61 |
| 51-1156 | PTIF #1454 CAPITAL RESERVE | | 950,341.72 |
| 51-1158 | PTIF #4779 CAPITAL IMPROVEMENT | | 1,064,398.15 |
| 51-1159 | 2020 BOND DEBT 248891000 | | 26,720,09 |
| 51-1161 | 2020 BOND DEBT RES 248891001 | | 115,782.73 |
| 51-1163 | 2015 BOND SERIES 240217000 | | .01 |
| 51-1180 | 2021 BOND DEBT #221884000 | | 101,966.42 |
| 51-1181 | 2021 BOND SINK A #221884001 | | 79,721.87 |
| 51-1182 | 2021 BOND SINK B #221884002 | | 34,470.43 |
| 51-1183 | 2021 COI #221884003 | | 6,18 |
| 51-1192 | 2022 PROJECT FUND 247852001 | | 3,604,764.83 |
| 51-1193 | 2022 BOND FUND 247852000 | | 136,188.17 |
| 51-1311 | CUSTOMER ACCOUNTS RECEIVABLE | | 177,545.74 |
| 51-1511 | INVENTORY | | 330,554.13 |
| 51-1561 | PREPAID INSURANCE | | 28,500.94 |
| 51-1610 | CONSTRUCTION IN PROGRESS | | 3,505,623.17 |
| 51-1611 | LAND | | 682,813.32 |
| 51-1621 | BUILDINGS | | 3,224,642.34 |
| 51-1631 | WELLS AND STORAGE FACILITIES | | 6,902,769.45 |
| | SUPPLY TRANSMISSION LINE | | 9,833,541.82 |
| 51-1633 | METERS AND HYDRANTS | | 1,361,174.65 |
| 51-1640 | INVESTMENT\COMPANY | | 3,354,986.92 |
| 51-1641 | OFFICE FURNITURE AND EQUIPMENT | | 82,900.59 |
| 51-1642 | ACCUMULATED DEPRECIATION | (| 10,761,979.49) |
| 51-1651 | MACHINERY & EQUIPMENT | | 808,962.88 |
| 51-1661 | | | 43,213.00 |
| | DEFERRED OUTFLOW PENSION | | 202,102.00 |
| 51-1802 | DEFERRED OUTFLOW REFUNDING 16 | | 23,528.11 |
| 51-1804 | DEFERRED OUTFLOW REFUNDING 21 | | 541,907.78 |

TOTAL ASSETS 28,167,701.69

LIABILITIES AND EQUITY

WHITE CITY WATER (DISTRICT) BALANCE SHEET MARCH 31, 2024

| | LIABILITIES | | | | | |
|-------------------|---------------------------------|---|---------------|---|--------------|---------------|
| 51-2131 | ACCOUNTS PAYABLE | | | (| 59.78) | |
| | ACCRUED PAYROLL PAYABLE | | | | 17,578.54 | |
| 12.12 (FEED ALVE) | FEDERAL TAX PAYABLE | | | (| 15,013.00) | |
| | STATES PAYROLL TAXES PAYABLE | | | (| 1,516.18) | |
| | RETIREMENT PAYABLE | | | (| 4,708.44) | |
| 75 I 35555 | INSURANCE PAYABLE | | | (| 17,201.44) | |
| | WORKERS COMP PAYABLE | | | , | 2,366.23 | |
| | STATE UNEMPLOYMENT | | | (| 520.25) | |
| | GARNISHMENTS | | | (| 110.77) | |
| | NET PENSION LIABILITY | | | | 79,541.00 | |
| | CURRENT BOND MATURITES 2015 | | | | 110,000.00 | |
| | CURRENT BOND MATURITES 2020 | | | | 172,000.00 | |
| | CURRENT BOND MATURITES 2021 B | | | | 30,000.00 | |
| | CURRENT BOND MATURITES 2021 A | | | | 525,000.00 | |
| 51-2508 | CURRENT BOND MATURITES 2022 | | | | 120,000.00 | |
| | ST COMPENSATED ABSENCES | | | | 12,864.29 | |
| | ACCRUED INTEREST PAYABLE | | | | 90,000.00 | |
| 51-2630 | LT COMPENSATED ABSENCES | | | | 95,534.17 | |
| 51-2649 | 2022 BOND PAYABLES | | | | 7,880,000.00 | |
| 51-2656 | 2020 BOND PAYABLES | | | | 1,932,000.00 | |
| 51-2657 | 2021 BOND PAYABLES B | | | | 7,115,000.00 | |
| 51-2658 | 2021 BOND PAYABLES A | | | | 450,000.00 | |
| 51-2664 | 2015 PREMIUM ON REFUNDING | | | | 441,256,00 | |
| 51-2668 | 2022 PREMIUM ON REFUNDING | | | | 254,570.20 | |
| 51-2795 | DEFERRED INFLOWS PENSION | | | | 1,471.00 | |
| | TOTAL LIABILITIES | | | | | 19,290,051.57 |
| | FUND EQUITY | | | | | |
| | UNAPPROPRIATED FUND BALANCE: | | | | | |
| 51-2999 | RETAINED EARNINGS-BEGIN OF YR | | 9,884,747.96 | | | |
| | REVENUE OVER EXPENDITURES - YTD | (| 1,007,097.84) | | | |
| | BALANCE - CURRENT DATE | | | | 8,877,650.12 | |
| | TOTAL FUND EQUITY | | | | _ | 8,877,650.12 |
| | TOTAL LIABILITIES AND EQUITY | | | | - | 28,167,701.69 |
| | | | | | _ | |

WHITE CITY WATER (DISTRICT) REVENUES WITH COMPARISON TO BUDGET FOR THE 3 MONTHS ENDING MARCH 31, 2024

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|---------|-------------------------------|---------------|------------|---------------|---------------|-------|
| | REVENUE | | | | | |
| 51-3710 | METERED SALES - RES CUSTOMERS | 279,996.10 | 842,613.19 | 4,500,000.00 | 3,657,386.81 | 18.7 |
| 51-3715 | OTHER WATER REVENUES | .00. | .00 | 2,500.00 | 2,500.00 | .0 |
| 51-3720 | METERED SALES - COMMERCIAL | 3,501.50 | 10,518.00 | 85,000.00 | 74,482.00 | 12.4 |
| 51-3725 | APPROPRIATED FUND BALANCE | .00 | .00 | 7,259,652.00 | 7,259,652.00 | .0 |
| 51-3780 | LATE CHARGES | 5,730.00 | 8,385.00 | 40,000.00 | 31,615.00 | 21.0 |
| 51-3810 | MISCELLANEOUS REVENUE | 9,551.75 | 10,270.40 | 10,000.00 | (270.40) | 102.7 |
| 51-3900 | INTEREST & DIVIDEND INCOME | 33,217.77 | 90,139.04 | 75,000.00 | (15,139.04) | 120.2 |
| | TOTAL FUND REVENUE | 331,997.12 | 961,925.63 | 11,972,152.00 | 11,010,226.37 | 8.0 |
| | | | | | | |

WHITE CITY WATER (DISTRICT) EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 3 MONTHS ENDING MARCH 31, 2024

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|--------------------------------|---------------|--------------|--------------|---------------|-------|
| | ADMINISTRATION | | | | | |
| 51-5100-110 | SALARIES & WAGES - EMPLOYEES | 26,763.06 | 77,865.30 | 530,276.00 | 452,410.70 | 14.7 |
| 51-5100-110 | OVERTIME/ON-CALL | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 51-5100-115 | COMPENSATION - TRUSTEES | 1,050.00 | 5,216.70 | 29,500.00 | 24,283,30 | 17.7 |
| 51-5100-110 | BENEFITS | 5,691.44 | 30,203.42 | 250,071.00 | 219,867.58 | 12.1 |
| 51-5100-100 | DUES & MEMBERSHIPS | 1,978.36 | 4,606.36 | 41,135.00 | 36,528.64 | 11.2 |
| 51-5100-231 | TRAVEL EXPENSES | 1,576.78 | 1,888.57 | 23,000.00 | 21,111.43 | 8.2 |
| 51-5100-240 | OFFICE SUPPLIES | 39.66 | 309.58 | 10,500.00 | 10,190.42 | 3.0 |
| 51-5100-245 | POSTAGE / PRINTING | 3,455.21 | 10,010.06 | 45,550.00 | 35,539.94 | 22.0 |
| 51-5100-250 | EQUIP. MAINT. CONTRACTS | 3,123.40 | 11,992.07 | 51,410.00 | 39,417.93 | 23.3 |
| 51-5100-270 | UTILITIES | 3,072.13 | 7,512.01 | 37,460.00 | 29,947.99 | 20.1 |
| 51-5100-300 | BAD DEBT EXPENSE | (10.15) | (55.06) | .00. | 55.06 | .0 |
| 51-5100-310 | MISC. PROFESSIONAL SERVICES | 16,295.70 | 38,846.60 | 132,425.00 | 93,578,40 | 29.3 |
| 51-5100-311 | ACCOUNTING | 3,650.00 | 7,805.00 | 41,000.00 | 33,195.00 | 19.0 |
| 51-5100-330 | TRAINING REGISTRATIONS | .00 | 3,210.00 | 14,810.00 | 11,600.00 | 21.7 |
| 51-5100-510 | INSURANCE - GENERAL LIABILITY | 130.00 | 1,561.00 | 65,000.00 | 63,439.00 | 2.4 |
| 51-5100-530 | INTEREST EXPENSES | .00 | 1,103,725.15 | 1,056,078.00 | (47,647.15) | 104.5 |
| 51-5100-610 | BANK / TRUSTEE FEES | 153.75 | 242.47 | 27,000.00 | 26,757.53 | .9 |
| 51-5100-620 | EQUIPMENT REPLACEMENT | .00 | 2,830.26 | .00 | (2,830.26) | .0 |
| 51-5100-622 | LITIGATION | .00 | .00 | 3,000.00 | 3,000.00 | .0 |
| 51-5100-625 | MISC. EXPENSES | 113.39 | 113.39 | 8,950.00 | 8,836.61 | 1.3 |
| 51-5100-629 | BOARD CONTINGENCY | .00 | .00 | 14,000.00 | 14,000.00 | .0 |
| 51-5100-720 | BUILDING IMPROVEMENTS/MAINT | 2,457.07 | 3,981.81 | 17,694.00 | 13,712.19 | 22.5 |
| 51-5100-730 | EQUIPMENT | .00 | .00 | 11,200.00 | 11,200.00 | .0 |
| 51-5100-740 | UNIFORMS | .00. | .00. | 5,750.00 | 5,750.00 | .0 |
| Sec. 1 | TOTAL ADMINISTRATION | 69,539.80 | 1,311,864.69 | 2,416,809.00 | 1,104,944.31 | 54.3 |
| | CAPITAL PROJECTS | | | | | |
| 51-5110-733 | 10000 S TRANMISSION LINE & CON | .00 | .00 | 3,755,000.00 | 3,755,000.00 | .0 |
| 51-5110-740 | WELL HOUSES IMPROVEMENTS | 6,726.84 | 6,726.84 | 100,000.00 | 93,273.16 | 6.7 |
| 51-5110-750 | STORAGE GARAGE LOT | .00 | .00 | 100,000.00 | 100,000.00 | .0 |
| 51-5110-751 | MAINLINE REPLACEMENTS | .00 | .00 | 580,000.00 | 580,000.00 | .0 |
| 51-5110-765 | METER REPLACEMENTS | .00 | .00 | 200,000.00 | 200,000.00 | .0 |
| 51-5110-770 | 10000 SOUTH TRANSMISSION LINE | 1,831.50 | 200,374.83 | .00 | (200,374.83) | .0 |
| 51-5110-775 | HARSTON TANK NO. 2 | 16,490.19 | 278,886.64 | 3,426,220.00 | 3,147,333.36 | 8.1 |
| | TOTAL CAPITAL PROJECTS | 25,048.53 | 485,988.31 | 8,161,220.00 | 7,675,231.69 | 6.0 |

WHITE CITY WATER (DISTRICT) EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 3 MONTHS ENDING MARCH 31, 2024

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------|-----------------|---------------|---------------|------|
| | OPERATIONS | | | | | |
| 51-5160-110 | SALARIES & WAGES - EMPLOYEES | 24,345,22 | 68,443.66 | 257,004.00 | 188,560.34 | 26.6 |
| 51-5160-111 | OVERTIME/ON-CALL | 1,067.75 | 3,299.25 | 25,400.00 | 22,100.75 | 13.0 |
| 51-5160-130 | BENEFITS | 5,634.40 | 28,805.59 | 162,552,00 | 133,746,41 | 17.7 |
| 51-5160-210 | DUES & MEMBERSHIPS | .00 | 45.00 | 1,720.00 | 1,675.00 | 2.6 |
| 51-5160-230 | VEHICLE MAINTENANCE | 7,682.90 | 10,414.99 | 34,244.00 | 23,829.01 | 30.4 |
| 51-5160-231 | TRAVEL EXPENSES | .00. | 225.00 | 3,000.00 | 2,775.00 | 7.5 |
| 51-5160-250 | REPAIRS & MAINTENANCE SUPPLY | 5,885.09 | 32,892.06 | 423,200.00 | 390,307.94 | 7.8 |
| 51-5160-270 | UTILITIES | 12,180,88 | 23,734.42 | 390,823.00 | 367,088.58 | 6.1 |
| 51-5160-310 | SCADA/WELL MAINTENANCE | .00 | 429.00 | 21,000.00 | 20,571.00 | 2.0 |
| 51-5160-330 | TRAINING & REGISTRATIONS | .00 | 940.00 | 2,680.00 | 1,740.00 | 35.1 |
| 51-5160-620 | WATER SAMPLING/TESTING | 805.00 | 1,941.50 | 30,000.00 | 28,058.50 | 6.5 |
| 51-5160-740 | EQUIPMENT | .00. | .00 | 42,500.00 | 42,500.00 | .0 |
| | TOTAL OPERATIONS | 57,601.24 | 171,170.47 | 1,394,123.00 | 1,222,952.53 | 12.3 |
| | TOTAL FUND EXPENDITURES | 152,189.57 | 1,969,023.47 | 11,972,152.00 | 10,003,128.53 | 16,5 |
| | NET REVENUE OVER EXPENDITURES | 179,807.55 | (1,007,097.84) | .00 | 1,007,097.84 | .0 |

| Journal | Payee or Description | Date | Check Number | Amount |
|---------|------------------------------------|------------|-----------------|-----------|
| CD | XPRESS BILL PAY | 03/31/2024 | 1 | 153.75 |
| CD1 | IT NOWInv#M72868 | 03/31/2024 | 1 | 6.00 |
| CD | XPRESS BILL PAY | 03/31/2024 | 2 | 153.75- |
| CD | PAYMENT TECH | 03/30/2024 | 3 | 1,332.41 |
| CD1 | XPRESS BILL PAY MONTHLY BILLING | 03/31/2024 | 3 | 1,862.79 |
| CD | WORKFORCE SERVICES | 03/30/2024 | 5 | 520.25 |
| CD1 | CASELLE MONTHLY BILLING | 03/31/2024 | 5 | 1,383.00 |
| CD | IRS | 03/30/2024 | 7 | 3,903.70 |
| CD1 | FEDERAL EFT TAX DEPOSIT PAYROLL | 03/31/2024 | 7 | 4,028,48 |
| CD | URS | 03/30/2024 | 9 | 4,874.57 |
| CD1 | URS ACH RETIREMENT DEPOSIT PAYROLL | 03/31/2024 | 9 | 5,040.72 |
| CD1 | UT WORKFORCE SERVICES Q- year | 04/02/2024 | 11 | 520.25 |
| CD1 | URS ACH RETIREMENT DEPOSIT PAYROLL | 04/02/2024 | 13 | 4,874.57 |
| CD1 | FEDERAL EFT TAX DEPOSIT PAYROLL | 04/02/2024 | 15 | 3,903,70 |
| CD1 | IT NOW MONTHLY BILLING | 04/02/2024 | 17 | 1,634.40 |
| CDP | Dean-Kimball, Susan A | 03/01/2024 | 29598 | 374.13 |
| CDA | AMERICAN WATERWORKS ASSN | 03/07/2024 | 29616 | 412.00 |
| CDA | BLUE STAKES OF UTAH 811 | 03/07/2024 | 29617 | 73.80 |
| CDA | CERTIFIED FIRE & SECURITY | 03/07/2024 | 29618 | 100.00 |
| CDA | CHEMTECH/FORD LABORATORIES | 03/07/2024 | 29619 | 315.00 |
| CDA | CNA SURETY DIRECT BILL | 03/07/2024 | 29620 | 130.00 |
| CDA | COMCAST CABLE | 03/07/2024 | 29621 | 727,10 |
| CDA | CUTTING EDGE WINDOW SERVICES, LLC | 03/07/2024 | 29622 | 225.00 |
| CDA | DS ACCOUNTING SERVICES LLC | 03/07/2024 | 29623 | 3,650.00 |
| CDA | ECO HOME DEVELOPERS, LLC | 03/07/2024 | 29624 | 100.40 |
| CDA | GOTO COMMUNICATIONS, INC. | 03/07/2024 | 29625 | 451.60 |
| CDA | I- D ELECTRIC | 03/07/2024 | 29626 | 333.17 |
| CDA | IMMENSE IMPACT, LLC | 03/07/2024 | 29627 | 639.00 |
| CDA | JOHN EVENSEN | 03/07/2024 | 29628 | 18.62 |
| CDA | KAMRAN AHMED | 03/07/2024 | 29629 | 62.41 |
| CDA | MATRIXX EXCAVATION, INC. | 03/07/2024 | 29630 | 7,611.84 |
| CDA | Positive Impact Consulting, LLC | 03/07/2024 | 29631 | 750.00 |
| CDA | PRO SECURITY PRODUCTS | 03/07/2024 | 29632 | 330.00 |
| CDA | ROCKY MOUNTAIN POWER | 03/07/2024 | 29633 | 9,295.66 |
| CDA | SANDY CITY CORPORATION | 03/07/2024 | 29634 | 14.98 |
| CDA | THOMSON REUTERS WEST | 03/07/2024 | 29635 | 312.00 |
| CDA | UPPER CASE PRINTING, INC. | 03/07/2024 | 29636 | 1,001.61 |
| CDA | US BANK | 03/07/2024 | 29637 | 977.35 |
| CDA | UTAH STATE TREASURERS OFFICE | 03/07/2024 | 29638 | 44,643,98 |
| CDA | WASTE MANAGEMENT OF UTAH, INC | 03/07/2024 | 29639 | 187.50 |
| CDP | Peterson, lan | 03/15/2024 | 29640 | 1,449.99 |
| CDA | CHEMTECH/FORD LABORATORIES | 03/14/2024 | 29641 | 315.00 |
| CDA | COMCAST CABLE | 03/14/2024 | 29642 | 203.92 |
| CDA | FABIAN VANCOTT | 03/14/2024 | 29643 | 35.00 |
| CDA | FREEDOM MAILING SERVICE | 03/14/2024 | 29644 | 2,453.60 |
| CDA | FX CONSTRUCTION, INC. | 03/14/2024 | 29645 | 9,761.25 |
| CDA | INTERMOUNTAIN WORKMED | 03/14/2024 | 29646 | 35,00 |
| CDA | JORDAN VALLEY WATER CONS. DIST | 03/14/2024 | 29647 | 50,00 |
| CDA | LOWE'S BUSINESS ACCOUNT | 03/14/2024 | 29648 | 28.70 |
| CDA | ORS – CHILD SUPPORT SERVICES | 03/14/2024 | 29649 | 110.77 |
| CDA | PRO SECURITY PRODUCTS | 03/14/2024 | 29650 | 750.00 |
| CDA | ROCKY MOUNTAIN POWER | 03/14/2024 | 29651 | 157.37 |
| CDA | STATE OF UTAH FUEL NETWORK | 03/14/2024 | 29652 | 741.81 |
| CDA | SUNRISE ENGINEERING | 03/14/2024 | 29653 | 20,201.94 |
| CDA | USA BLUE BOOK | 03/14/2024 | 29654 | 141.63 |
| CDA | AMERICAN WATERWORKS ASSN | 03/21/2024 | 29655 | 263.00 |
| CDA | COMCAST CABLE | 03/21/2024 | 29656 | 156.52 |
| CDA | CORE & MAIN LP | 03/21/2024 | 29657 | 636.21 |
| | | | | |

| Journal | Payee or Description | Date | Check Number | Amount |
|---------|-------------------------------------|------------|-----------------|------------|
| CDA | DOMINION ENERGY | 03/21/2024 | 29658 | 684.33 |
| CDA | ETHAN KLINELL | 03/21/2024 | 29659 | 22.68 |
| CDA | JIM EGBERT | 03/21/2024 | 29660 | 62.39 |
| CDA | MATRIXX EXCAVATION, INC. | 03/21/2024 | 29661 | 525.00 |
| CDA | MOUNTAINLAND SUPPLY DEPT | 03/21/2024 | 29662 | 2,862,48 |
| CDA | PRO SECURITY PRODUCTS | 03/21/2024 | 29663 | 90.00 |
| CDA | VERIZON WIRELESS | 03/21/2024 | 29664 | 538.01 |
| CDA | WHEELER MACHINERY COMPANY | 03/21/2024 | 29665 | 1,596.00 |
| CDP | Dean-Kimball, Susan A | 03/29/2024 | 29666 | 270,65 |
| CDA | ASHTON, PAUL H. | 03/28/2024 | 29667 | 88.00 |
| CDA | ATM REAL ESTATE LLC | 03/28/2024 | 29668 | 95,97 |
| CDA | CHEMTECH/FORD LABORATORIES | 03/28/2024 | 29669 | 175.00 |
| CDA | COMCAST CABLE | 03/28/2024 | 29670 | 243.04 |
| CDA | HILLSIDE TIRE & SERVICE | 03/28/2024 | 29671 | 6,682.74 |
| CDA | JIM EGBERT | 03/28/2024 | 29672 | 62.39 |
| CDA | JUSTIN JAHNKE | 03/28/2024 | 29673 | 63.23 |
| CDA | NATIONAL FLOOD & FIRE NETWORK | 03/28/2024 | 29674 | 2,211.52 |
| CDA | NORTH DRY CREEK IRRIGATION CO. | 03/28/2024 | 29675 | 600.00 |
| CDA | OPENDOOR LABS INC | 03/28/2024 | 29676 | 91.13 |
| CDA | ORS CHILD SUPPORT SERVICES | 03/28/2024 | 29677 | 110,77 |
| CDA | PEHP - LTD PROGRAM | 03/28/2024 | 29678 | 517.77 |
| CDA | PEHP GROUP INSURANCE | 03/28/2024 | 29679 | 453.10 |
| CDA | PEHP INSURANCE HEALTH & DENTAL | 03/28/2024 | 29680 | 16,148.86 |
| CDA | U.S. BANK NATL ASSOC. | 03/28/2024 | 29681 | 128,910.23 |
| CDA | UTAH STATE TAX COMMISSION | 03/28/2024 | 29682 | 4,806.00 |
| CDA | VERIZON WIRELESS | 03/28/2024 | 29683 | 59.14 |
| CDP | DIRECT DEPOSIT TOTAL | 03/01/2024 | 92201 | 20,006.02 |
| CDP | DIRECT DEPOSIT TOTAL | 03/15/2024 | 92202 | 18,737,83 |
| CDP | DIRECT DEPOSIT TOTAL | 03/29/2024 | 92203 | 21,348.99 |
| CDP | Ashton, Paul H - DIR DEP | 03/01/2024 | 3012401 | .00 |
| CDP | Bowles, Daniel S DIR DEP | 03/01/2024 | 3012402 | .00 |
| CDP | Cardenaz, Phillip S DIR DEP | 03/01/2024 | 3012403 | .00 |
| CDP | Christensen, Elaine - DIR DEP | 03/01/2024 | 3012404 | .00 |
| CDP | Cutler, Cody - DIR DEP | 03/01/2024 | 3012405 | .00 |
| CDP | Flint, Paulina - DIR DEP | 03/01/2024 | 3012406 | .00 |
| CDP | GUZMAN,MISHELL - DIR DEP | 03/01/2024 | 3012407 | .00 |
| CDP | Hanni, Cindy K DIR DEP | 03/01/2024 | 3012408 | .00 |
| CDP | Johansen, Robert - DIR DEP | 03/01/2024 | 3012409 | .00 |
| CDP | Johnson, Ryan R DIR DEP | 03/01/2024 | 3012410 | .00 |
| CDP | Lucas, James B DIR DEP | 03/01/2024 | 3012411 | .00 |
| CDP | Seiger-Webster, Christy M - DIR DEP | 03/01/2024 | 3012412 | .00 |
| CDP | True, Garry - DIR DEP | 03/01/2024 | 3012413 | .00 |
| CDP | Winger, David S DIR DEP | 03/01/2024 | 3012414 | .00 |
| CDP | Ashton, Paul H - DIR DEP | 03/15/2024 | 3152401 | .00 |
| CDP | Bowles, Daniel S DIR DEP | 03/15/2024 | 3152402 | .00 |
| CDP | Cardenaz, Phillip S DIR DEP | 03/15/2024 | 3152403 | .00 |
| CDP | Christensen, Elaine - DIR DEP | 03/15/2024 | 3152404 | .00 |
| CDP | GUZMAN,MISHELL - DIR DEP | 03/15/2024 | 3152405 | .00 |
| CDP | Hanni, Cindy K DIR DEP | 03/15/2024 | 3152406 | .00 |
| CDP | Johansen, Robert - DIR DEP | 03/15/2024 | 3152407 | .00 |
| CDP | Johnson, Ryan R DIR DEP | 03/15/2024 | 3152408 | .00 |
| CDP | Lucas, James B DIR DEP | 03/15/2024 | 3152409 | .00 |
| CDP | Winger, David S DIR DEP | 03/15/2024 | 3152410 | .00 |
| CDP | Ashton, Paul H - DIR DEP | 03/29/2024 | 3292401 | .00 |
| CDP | Bowles, Daniel S DIR DEP | 03/29/2024 | 3292402 | .00 |
| CDP | Cardenaz, Phillip S DIR DEP | 03/29/2024 | 3292403 | .00 |
| CDP | Christensen, Elaine - DIR DEP | 03/29/2024 | 3292404 | .00 |
| CDP | Cutler, Cody - DIR DEP | 03/29/2024 | 3292405 | .00 |

WHITE CITY WATER (DISTRICT)
IMPROVEMENT DISTRICT

Check Register - by Check Number 03/24 (03/31/2024) to 03/24 (03/31/2024)

Page: 3 Apr 09, 2024 12:36PM

| Journal | Payee or Description | Date | Check Number | Amount |
|---------|-------------------------------------|------------|-----------------|------------|
| CDP | GUZMAN,MIŞHELL - DIR DEP | 03/29/2024 | 3292406 | .00 |
| CDP | Hanni, Cindy K DIR DEP | 03/29/2024 | 3292407 | .00 |
| CDP | Johansen, Robert - DIR DEP | 03/29/2024 | 3292408 | .00 |
| CDP | Johnson, Ryan R DIR DEP | 03/29/2024 | 3292409 | .00 |
| CDP | Lucas, James B DIR DEP | 03/29/2024 | 3292410 | .00 |
| CDP | Peterson, lan - DIR DEP | 03/29/2024 | 3292411 | .00 |
| CDP | Seiger-Webster, Christy M - DIR DEP | 03/29/2024 | 3292412 | .00 |
| CDP | Winger, David S DIR DEP | 03/29/2024 | 3292413 | .00 |
| Gr | and Totals: | | | 372,176.97 |

Page: 1 Apr 09, 2024 12:38PM

Report Criteria:

Includes the following check types:

Manual, Payroll, Supplemental, Termination, Void

Includes unprinted checks

| Pay Period Date | Journal Code | Check Issue Date | Check Number | Payee | Payee ID | Description | GL Account | Amount | D |
|--------------------|-----------------|---------------------|-----------------|---------------------------|-------------|-------------|------------|------------|---|
| 02/25/2024 | PC | 03/01/2024 | 29598 | Dean-Kimball, Susan A | 22 | | 51-1111 | 374.13- | - |
| 03/10/2024 | PC | 03/15/2024 | 29640 | Peterson, lan | 54 | | 51-1111 | 1,449.99- | |
| 03/24/2024 | PC | 03/29/2024 | 29666 | Dean-Kimball, Susan A | 22 | | 51-1111 | 270.65- | |
| 02/25/2024 | PC | 03/01/2024 | 3012401 | Ashton, Paul H | 86 | | 51-1111 | 3,515.92- | D |
| 02/25/2024 | PC | 03/01/2024 | 3012402 | Bowles, Daniel S. | 30 | | 51-1111 | 2,151.82- | D |
| 02/25/2024 | PC | 03/01/2024 | 3012403 | Cardenaz, Phillip S. | 40 | | 51-1111 | 1,719.73- | D |
| 02/25/2024 | PC | 03/01/2024 | 3012404 | Christensen, Elaine | 45 | | 51-1111 | 2,125.17- | D |
| 02/25/2024 | PC | 03/01/2024 | 3012405 | Cutler, Cody | 150 | | 51-1111 | 410.63- | D |
| 02/25/2024 | PC | 03/01/2024 | 3012406 | Flint, Paulina | 80 | | 51-1111 | 403.20- | D |
| 02/25/2024 | PC | 03/01/2024 | 3012407 | GUZMAN,MISHELL | 43 | | 51-1111 | 1,267.22- | D |
| 02/25/2024 | PC | 03/01/2024 | 3012408 | Hanni, Cíndy K. | 46 | | 51-1111 | 329.13- | D |
| 02/25/2024 | PC | 03/01/2024 | 3012409 | Johansen, Robert | 130 | | 51-1111 | 378.20- | D |
| 02/25/2024 | PC | 03/01/2024 | 3012410 | Johnson, Ryan R. | 47 | | 51-1111 | 2,733.11- | D |
| 02/25/2024 | PC | 03/01/2024 | 3012411 | Lucas, James B. | 52 | | 51-1111 | 2,461.90- | D |
| 02/25/2024 | PC | 03/01/2024 | 3012412 | Seiger-Webster, Christy M | 140 | | 51-1111 | 410.63- | D |
| 02/25/2024 | PC | 03/01/2024 | 3012413 | True, Garry | 120 | | 51-1111 | 405.63- | D |
| 02/25/2024 | PC | 03/01/2024 | 3012414 | Winger, David S. | 70 | | 51-1111 | 1,693.73- | D |
| 03/10/2024 | PC | 03/15/2024 | | Ashton, Paul H | 86 | | 51-1111 | 3,515.92- | D |
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| 03/10/2024 | PC | 03/15/2024 | 3152404 | Christensen, Elaine | 45 | | 51-1111 | 2,138.82- | D |
| 03/10/2024 | PC | 03/15/2024 | 3152405 | GUZMAN,MISHELL | 43 | | 51-1111 | 1,267.22- | D |
| 03/10/2024 | PC | 03/15/2024 | 3152406 | Hanni, Cindy K. | 46 | | 51-1111 | 315.82- | D |
| 03/10/2024 | PC | 03/15/2024 | 3152407 | Johansen, Robert | 130 | | 51-1111 | 697.84- | D |
| 03/10/2024 | PC | 03/15/2024 | 3152408 | Johnson, Ryan R. | 47 | | 51-1111 | 2,733.11- | D |
| 03/10/2024 | PC | 03/15/2024 | 3152409 | Lucas, James B. | 52 | | 51-1111 | 2,623.10- | D |
| 03/10/2024 | PC | 03/15/2024 | 3152410 | Winger, David S. | 70 | | 51-1111 | 1,896.85- | D |
| 03/24/2024 | PC | 03/29/2024 | 3292401 | Ashton, Paul H | 86 | | 51-1111 | 3,666.54- | D |
| 03/24/2024 | PC | 03/29/2024 | 3292402 | Bowles, Daniel S. | 30 | | 51-1111 | 2,320.75- | D |
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| 03/24/2024 | PC | 03/29/2024 | 3292404 | Christensen, Elaine | 45 | | 51-1111 | 2,183.40- | D |
| 03/24/2024 | PC | 03/29/2024 | 3292405 | Cutler, Cody | 150 | | 51-1111 | 760.42- | D |
| 03/24/2024 | PC | 03/29/2024 | 3292406 | GUZMAN,MISHELL | 43 | | 51-1111 | 1,597.35- | D |
| 03/24/2024 | PC | 03/29/2024 | 3292407 | Hanni, Cindy K. | 46 | | 51-1111 | 36.43- | D |
| 03/24/2024 | PC | 03/29/2024 | 3292408 | Johansen, Robert | 130 | | 51-1111 | 690.07- | D |
| 03/24/2024 | PC | 03/29/2024 | 3292409 | Johnson, Ryan R. | 47 | | 51-1111 | 2,752.60- | D |
| 03/24/2024 | PC | 03/29/2024 | 3292410 | Lucas, James B. | 52 | | 51-1111 | 2,486.91- | D |
| 03/24/2024 | PC | 03/29/2024 | 3292411 | Peterson, lan | 54 | | 51-1111 | 601.63- | D |
| 03/24/2024 | PC | 03/29/2024 | | Seiger-Webster, Christy M | 140 | | 51-1111 | 276,52- | D |
| 03/24/2024 | PC | 03/29/2024 | | Winger, David S. | 70 | | 51-1111 | 1,926.51- | D |
| Grand 1 | Totals: | | | | | | | 62,187.61- | |
| | | | 40 | | | | | | ā |